

DOC # 775143
12/08/2010 03:35PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1210 PG-2121 RPTT: 0.00



APN#: 1318-22-002-004

**RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INSURANCE COMPANY**

**WHEN RECORDED MAIL TO:
T.D. SERVICE COMPANY
P.O. BOX 11988
SANTA ANA, CA 92711-1988**

**PROPERTY ADDRESS:
127 & 137 KAHLE DRIVE
STATELINE, NV 89448**

ORDER #4537277-DM

**The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.**

NOTICE OF TRUSTEE'S SALE

TITLE OF DOCUMENT



RECORDING REQUESTED BY

T.D. SERVICE COMPANY

And when recorded mail to
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210
P.O. BOX 11988
SANTA ANA , CA 92711-1988

Space above this line for recorder's use

NOTICE OF TRUSTEE'S SALE



T.S. No: F516114 NV Unit Code: F Loan No: 1821729/NORTH LODG
AP #1: 1318-22-002-004

T.D. SERVICE COMPANY, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or the cashier's, certified or other checks (payable in full at the time of sale to T.D. Service Company) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

Trustor: NORTH LODGE, LLC.

Recorded July 7, 2004 as Instr. No. 0618082 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County; NEVADA , pursuant to the Notice of Default and Election to Sell thereunder recorded September 8, 2010 as Instr. No. 770059 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County NEVADA.

Said Deed of Trust describes the following property:
SEE ATTACHED EXHIBIT A

PERSONAL PROPERTY
SEE ATTACHED EXHIBIT B

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JULY 2, 2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

127 & 137 KAHLE DRIVE, STATELINE, NV 89448
A.K.A. 137 KAHLE DR 28, STATELINE, NV 89449
"(If a street address or common designation of property is shown above, no warranty is given as to its completeness or correctness)."

Said Sale will be made, but without covenant or warranty, express or implied, regarding title possession, or encumbrances, to pay the remaining principal sum of the notes(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fee, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. As of the date hereof the following amount is REASONABLY ESTIMATED to the amount of the unpaid advances: **\$1,065,900.98**.
THIS AMOUNT IS ONLY AN ESTIMATE AND NO REPRESENTATION OR WARRANTY IS MADE,



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T.S. No: F516114 NV Unit Code: F Loan No: 1821729/NORTH LODG

EXPRESS OR IMPLIED, AS TO THE ACCURACY THEREOF.

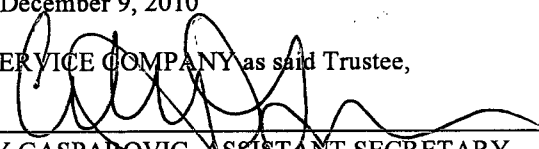
Said sale will be held on:

JANUARY 5, 2011, AT 1:00 P.M. AT THE DOUGLAS COUNTY COURTHOUSE 1625 8TH STREET, MINDEN, NV

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

Date: December 9, 2010

T.D. SERVICE COMPANY as said Trustee,

BY 
CINDY GASPAROVIC, ASSISTANT SECRETARY
T.D. SERVICE COMPANY
1820 E. FIRST ST., SUITE 210, P.O. BOX 11988
SANTA ANA, CA 92711-1988
(714) 543-8372

We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose whether received orally or in writing.

This property is sold AS-IS, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

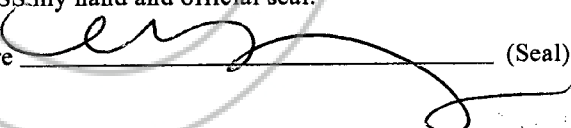
If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: (714) 480-5690 or you may access sales information at www.tacforeclosures.com/sales.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

On 12/09/10 before me, LOAN DUONG, a Notary Public, personally appeared CINDY GASPAROVIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the Laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

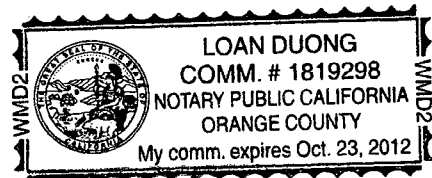




EXHIBIT "A"

PARCEL I

COMMENCING AT THE NORTHEAST CORNER OF LOT 16, IN BLOCK 3, AS SHOWN ON THE MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1959; THENCE NORTH 18° 23' 35" EAST ALONG THE WESTERLY LINE OF SAID MICHELLE DRIVE, A DISTANCE OF 111.645 FEET; THENCE LEAVING SAID LINE NORTH 65° 26' 52" WEST, A DISTANCE OF 318.37 FEET; THENCE NORTH 32° 20' 40" WEST, A DISTANCE OF 90.06 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 32° 20' 40" WEST, A DISTANCE OF 42.21 FEET; THENCE NORTH 60° 40' 41" WEST, A DISTANCE OF 13.03 FEET; THENCE NORTH 28° 48' 49" EAST, A DISTANCE OF 321.17 FEET, TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF KAHLE DRIVE, EXTENDED NORTHWESTERLY; THENCE SOUTH 61° 11' 11" EAST, ALONG THE SOUTHWESTERLY LINE OF SAID KAHLE DRIVE, A DISTANCE OF 50.00 FEET; THENCE SOUTH 28° 48' 49" WEST DISTANCE OF 341.65 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL II

COMMENCING AT THE NORTHEAST CORNER OF LOT 16 IN BLOCK 3, AS SHOWN ON THE MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2, 1959; THENCE NORTH 18° 23' 35" EAST, ALONG THE WESTERLY LINE OF MICHELLE DRIVE, A DISTANCE OF 111.645 FEET; THENCE LEAVING SAID LINE NORTH 65° 26' 52" WEST, A DISTANCE OF 318.37 FEET, THENCE NORTH 32° 20' 40" WEST, A DISTANCE OF 132.27 FEET; THENCE NORTH 60° 40' 41" WEST, A DISTANCE OF 13.03 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 60° 40' 41" WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 28° 48' 44" EAST, A DISTANCE OF 320.72 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF KAHLE DRIVE, EXTENDED NORTHWESTERLY; THENCE SOUTH 61° 11' 11" EAST ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID KAHLE DRIVE, A DISTANCE OF 50.00 FEET, THENCE SOUTH 28° 48' 49" WEST A DISTANCE OF 321.17 FEET TO THE TRUE POINT OF BEGINNING.



F516114

EXHIBIT "B"

TOGETHER WITH ALL EXISTING OR SUBSEQUENTLY ERECTED OR AFFIXED BUILDINGS, IMPROVEMENTS AND FIXTURES; ALL EASEMENTS, RIGHTS OF WAY, AND APPURTENANCES; ALL WATER, WATER RIGHTS AND DITCH RIGHTS (INCLUDING STOCK IN UTILITIES WITH DITCH OR IRRIGATION RIGHTS); AND ALL OTHER RIGHTS, ROYALTIES, AND PROFITS RELATING TO THE REAL PROPERTY, INCLUDING WITHOUT LIMITATION ALL MINERALS, OIL, GAS, GEOTHERMAL AND SIMILAR MATTER AND ALL EQUIPMENT FIXTURES, AND OTHER ARTICLES OF PERSONAL PROPERTY NOW OR HEREAFTER OWNED BY TRUSTOR, AND NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL PROPERTY; TOGETHER WITH ALL ACCESSIONS, PARTS AND ADDITIONS TO, ALL REPLACEMENTS OF, AND ALL SUBSTITUTIONS FOR, ANY OF SUCH PROPERTY AND TOGETHER WITH ALL PROCEEDS (INCLUDING WITHOUT LIMITATION ALL INSURANCE PROCEEDS AND REFUNDS OF PREMIUM(S) FROM ANY SALE OR OTHER DISPOSITION OF THE PROPERTY.

CLOSETS, BASINS, PIPES, FAUCETS AND OTHER PLUMBING AND HEATING FIXTURES, MANTELS, CABINETS, REFRIGERATI

NG PLANT AND REFRIGERATORS, WHETHER MECHANICAL OR OTHERWISE, COOKING APPARATUS AND APPURTENANCES, AND ALL SHADES, AWNINGS, SCREENS, BLINDS AND OTHER FURNISHINGS, IN BEING HEREBY AGREED THAT ALL SUCH FIXTURES AND FURNISHINGS SHALL TO THE EXT

ENT PERMITTED BY LAW BE DEEMED TO BE PERMANENTLY AFFIXED TO AND A PART OF THE PROPERTY; TOGETHER WITH ALL RIGHTS, INCLUDING OIL, GAS AND MINERAL RIGHTS, RIGHTS OF WAY, EASEMENTS, LICENSES, PROFITS, PRIVILEGES, TENEMENTS, HEREDITAMENTS, AND APPURTENANCES NOW OR IN ANY WAY APPERTAINING TO AND BELONGING TO OR USED IN CONNECTION WITH THE PROPERTY OR THE IMPROVEMENTS AND A PART THEREOF OR AS A MEANS OF ACCESS THERETO, INCLUDING BUT NOT LIMITED TO, ANY CLAIM AT LAW OR IN EQUITY AND ANY AFTER-ACQUIRED TITLE AND REVERSION IN OR TO EACH AND EVERY PART OF ALL STREETS, ROADS, HIGHWAYS, ALLEYS AND COMMON AREAS ADJACENT TO AND ADJOINING THE PROPERTY; AND TOGETHER WITH ALL BUILDING MATERIALS AND EQUIPMENT NOW OR HEREAFTER DELIVERED TO THE PROPERTY AND INTENDED TO BE INSTALLED THEREON.