/2-2/-/9-001-00/ APN#\_029-470-16 DOC # 0775145
12/08/2010 03:40 PM Deputy: GB
OFFICIAL RECORD
Requested By:
ERNEST ADLER

Name: <u>Ernest E. Adler, Esq.</u> Address412 N. <u>Division Street</u>

City/State/Zip: Carson City. NV 89703

Douglas County - NV Karen Ellison - Recorder e: 1 Of 3 Fee:

Page: 1 Of 3 Fee BK-1210 PG-2137 RPTT:



16.00

0.00

## Mail Tax Statements to:

Name: <u>Frnest & Sue Clement</u> Address: <u>750 Buckskin Lane</u>

City/State/Zip: Cardnerville, NV 89410

## Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)
-OR-
I the undersigned hereby affirm that this document submitted for recording contains the social
security number of a person or persons as required by law:
(State specific law)
OLC NIA
Attorney
Signature (Print name under signature)  Title
Taranta and Tarant
DECLARATION OF HOMESTEAD
(Insert Title of Document Above)
***************************************
Only use the following section if one item applies to your document
This desument is being as assembled to
This document is being re-recorded to
-OR-
This document is being recorded to correct document #, and is correcting
This document is being recorded to correct document #, and is correcting
******
If legal description is a metes & bounds description furnish the following information:
in legal description is a medical description futures are following information.
Legal description obtained from(Document Title), Book
Page Document # recorded (date) in the
Lyon County Recorders Office.
•OR•
If Surveyor, please provide name and address:
11 Sul 10301, pieuse provide maine and address.
*****

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)



A.P.N. 029-470-16 WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq. KILPATRICK, JOHNSTON & ADLER 412 N. Division Street Carson City, NV 89703

MAIL TAX STATEMENTS TO: Ernest & Sue Clement 750 Buckskin Lane Gardnerville, NV 89410

## **DECLARATION OF HOMESTEAD**

ERNEST L. CLEMENT and WRENETTA S. CLEMENT, severally certify and declare as follows:

1. That ERNEST L. CLEMENT and WRENETTA S. CLEMENT are husband and wife as joint tenants with rights of survivorship and are actually residing on the premises located in the County of Douglas, State of Nevada, bounded and described as follows:

Situate in the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 3 as set forth on the Parcel Map for Walter Lee, et al, filed for records in the office of the Recorder of Douglas County, Nevada on June 13, 1985 in Book 685, Page 935, as Document No. 118555, Official Records.

More commonly known as 750 Buckskin Lane, Gardnerville, Nevada 89410.

- 2. That it is our intention to use and claim the described land and premises as a homestead.
  - 3. No former declaration of homestead have been made by us.

IN WITNESS WHEREOF, we have hereunto set our hands this  $2^{+}$  day of December,

2010.

ERNEST L. CLEMENT

WRENETTA S CLEMENT

STATE OF NEVADA ) :SS.

CARSON CITY )

On December <u>7</u>, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared ERNEST E. CLEMENT and WRENETTA S. CLEMENT, known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

LORRAINE FITCH
NOTARY PUBLIC
STATE OF NEVADA
No.08-7597-3
My Appt. Exp. Oct. 1, 2012

NOTARY PUBLIC