

OFFICIAL RECORD

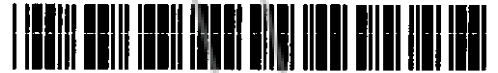
Requested By:

ALLISON MACKENZIE PAVLAKIS

ETAL

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1210 PG- 2150 RPTT: # 3



APN: 1418-10-710-006

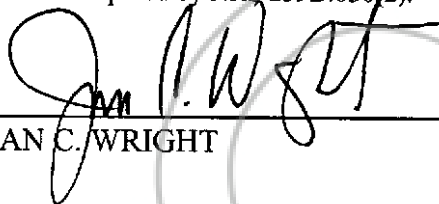
MAIL TAX STATEMENTS TO:  
RICHARD PAULSON, ET. AL.  
12402 Jeremiah Drive  
Auburn, CA 95603

WHEN RECORDED MAIL TO:  
JOAN C. WRIGHT  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms  
that this document submitted for recording does  
contain the social security number of a person or  
persons as required by NRS 239B.030(2).

  
\_\_\_\_\_  
JOAN C. WRIGHT

TITLE OF DOCUMENT

RE-RECORDED GRANT, BARGAIN AND SALE DEED  
(Correcting vesting of title)

APN: 1418-10-710-006  
MAIL TAX STATEMENTS/  
RETURN RECORDED DEED TO:  
RICHARD PAULSEN, ET. AL.  
12402 Jeremiah Drive  
Auburn, CA 95603  
RPTT: EXEMPT

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0208 PG- 1994 RPTT: # 7

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 19<sup>th</sup> day of November, 2007, by and between BONNIE PAULSEN STREET, hereinafter referred to as "GRANTOR," and G. BRYAN STREET and BONNIE P. STREET, as Trustees of THE STREET LIVING TRUST dated ~~August 28, 1989~~, as to an undivided one-quarter interest, hereinafter referred to as "GRANTEE," ~~January 12, 1989~~

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its heirs, successors and assigns forever, an undivided one-quarter interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described as follows:

Lot 17, in Block A, as shown on the second AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official records of Douglas County, Nevada.

