

A.P.N. #	A ptn of 1319-30-724-005
Escrow No.	340054281
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Judy C. Patterson 12640 N. Kelly Rae Dr. Hayden, ID 83835-7903	

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1210 PG- 2232 RPTT: 0.00



### AFFIDAVIT – DEATH OF JOINT TENANT

State of IDAHO                             }  
                                                           } ss.  
County of \_\_\_\_\_                    }

JUDY C. PATTERSON, of legal age, being first duly sworn, deposes and says: That COY A. PATTERSON, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as COY A. PATTERSON named as one of the parties in that certain Grant, Bargain, Sale Deed dated March 1, 1988 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to COY A. PATTERSON and JUDY C. PATTERSON, husband and wife as joint tenants, recorded as Document No. 174432, on March 15, 1988 in Book 388, Page No. 2044 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Swing Season, Even Year Use, Week #34-005-42-81, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof

Dated: 9-3-10

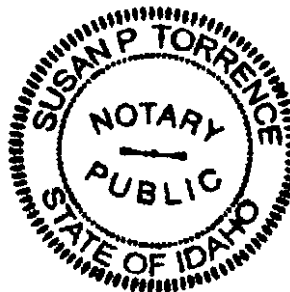
Judy C. Patterson  
JUDY C. PATTERSON

State of Idaho                             }  
                                                           } ss.  
County of \_\_\_\_\_                    }

This instrument was acknowledged before me on 9/3/10 (date)

by: Judy C. Patterson

Signature: \_\_\_\_\_  
Susan P. Torrence  
Notary Public



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

# COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH  
351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

BK- 1210  
PG- 2233  
0775173 Page: 2 Of 4 12/09/2010

3199736007013

**CERTIFICATE OF DEATH**

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY ON ERASABLE, WHITE OUTS OR ALTERATIONS VS-11 (REV. 11/99)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN)		3. MIDDLE		2. LAST (FAMILY)	
COY		ARVEL		PATTERSON 1 of 2	
4. DATE OF BIRTH M/M/DD/C CYY		5. AGE YRS.		7. DATE OF DEATH M/M/DD/C CYY	
01/29/1949		48		Fnd 08/20/1997 Fnd 1918	
8. STATE OF BIRTH		10. SOCIAL SECURITY NO.		11. MILITARY SERVICE	
ARKANSAS		7093		NO	
14. RACE		15. HISPANIC—SPECIFY		12. MARITAL STATUS	
WHITE		NO		MARRIED	
17. OCCUPATION		18. KIND OF BUSINESS		13. EDUCATION—YEARS COMPLETED	
ENTREPRENEUR		VIDEO		18	
20. RESIDENCE—STREET AND NUMBER OR LOCATION					
6758 CHURCH STREET					
21. CITY		22. COUNTY		23. ZIP CODE	
HIGHLAND		SAN BERNARDINO		92346	
26. NAME, RELATIONSHIP					
JUDY PATTERSON—WIFE					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP)					
6758 CHURCH STREET, HIGHLAND, CA 92346					
28. NAME OF SURVIVING SPOUSE—FIRST		29. MIDDLE		30. LAST (MAIDEN NAME)	
JUDY		C		HALL	
31. NAME OF FATHER—FIRST		32. MIDDLE		33. LAST	
ARVEL		P		PATTERSON	
34. BIRTH STATE		35. NAME OF MOTHER—FIRST		36. MIDDLE	
ARKANSAS		UNKNOWN		WILCOX	
37. LAST (MAIDEN)		38. BIRTH STATE		39. DATE M/M/DD/C CYY	
WILCOX		ARKANSAS		08/27/1997	
40. PLACE OF FINAL DISPOSITION					
RES: JUDY PATTERSON—WIFE 6758 CHURCH STREET HIGHLAND, CA 92346					
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER		43. LICENSE NO.	
CR/RES		NOT EMBALMED			
44. NAME OF FUNERAL DIRECTOR		45. LICENSE NO.		46. DATE M/M/DD/C CYY	
MT. VIEW MORTUARY & CEMETERY		FD1526		08/25/1997	
101. PLACE OF DEATH					
HOTEL ROOM					
102. IF HOSPITAL, SPECIFY ONE:		103. FACILITY OTHER THAN HOSPITAL		104. COUNTY	
IP		CONV. HOSP. CARE		San Bernardino	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION					
285 E. HOSPITALITY LN. San Bernardino					
107. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)					
IMMEDIATE CAUSE (A) Pending					
DUE TO (B)					
DUE TO (C)					
DUE TO (D)					
108. BIOPSY PERFORMED					
109. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
110. AUTOPSY PERFORMED					
111. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
NONE					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.					
NO					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE I RECEIVED LAST-SEEN LIFE M/M/DD/C CYY		115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NO.	
117. MANNER OF DEATH		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP		119. DATE M/M/DD/C CYY	
NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input checked="" type="checkbox"/> PENDING INVESTIGATION <input checked="" type="checkbox"/> CAUSE NOT BE DETERMINED <input type="checkbox"/>					
120. INJURY AT WORK					
121. INJURY DATE M/M/DD/C CYY					
122. HOUR					
123. PLACE OF INJURY					
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		127. DATE M/M/DD/C CYY		128. TYPED NAME, TITLE OF COPROVER OR DEPUTY COPROVER	
		08/25/1997		Tom Dewhirst, Deputy Coroner	
STATE REGISTRAR		FAX AUTH.		CENSUS TRACT	
		8286809		07900	

**CERTIFIED COPY OF VITAL RECORDS**

802280

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

} SS

DATE ISSUED

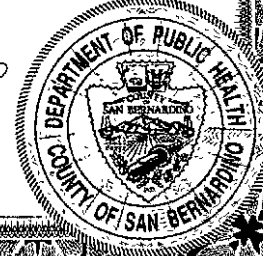
11/21/1997

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

*Thomas J. Prendergast, M.D.*  
THOMAS J. PRENDERGAST, M.D.  
COUNTY HEALTH OFFICER  
REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

AMENDMENT OF MEDICAL AND HEALTH DATA—DEATH 2

3051997129588

USE BLACK INK ONLY—NO ERASERS, WHITEOUT, OR ALTERATIONS

3199736007013

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

STATE/LOCAL REGISTRAR USE ONLY

PART I INFORMATION TO LOCATE RECORD

PART II INFORMATION AS IT APPEARS ON RECORD

PART III INFORMATION AS IT SHOULD APPEAR

DECLARATION OF CERTIFYING PHYSICIAN OR CORONER

STATE/LOCAL REGISTRAR USE ONLY

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802285

CERTIFIED COPY OF VITAL RECORDS

11/21/1997

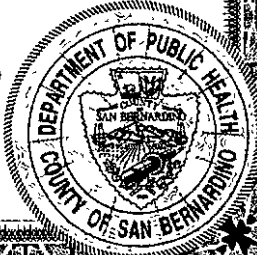
STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH

THOMAS J. PRENDERGAST, M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



**EXHIBIT "A"**

**(34)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 005 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-005**

**This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.**