


OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. #	1419-01-701-015
R.P.T.T.	\$0.00
Escrow No.	1035008-KT/JH
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Arnold Smith	
33365 Hubbard Way	
Acton, CA 93510	

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK- 1210 PG- 2332 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cindy Lou Smith, a married woman, spouse of herein Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Arnold S. Smith, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

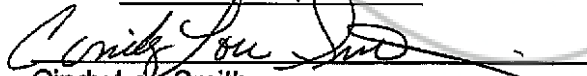
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

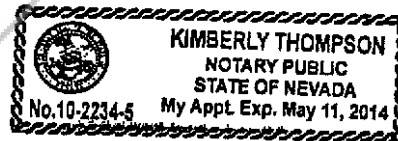
SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-3-10


Cindy Lou Smith



State of Nevada

ss.

County of Carson City

This instrument was acknowledged before me on 12/3/10

By: Cindy Lou Smith

Signature: 

Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1035008-KT/JH

All that portion of the East Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 1, Township 14 North, Range 19 East, M.D.B. & M., described as follows:

COMMENCING at a found brass cap marking the Section corner common to Sections 1, 6, 7 and 12 in Township 14 North, Range 19 East, and 14 North, Range 20 East; thence along the East line of said Section 1, North 0°05'45" West a distance of 2,642.16 feet; thence South 89°23'30" West a distance of 417.12 feet to the True Point of Commencement; thence from the True Point of Commencement, continuing South 89°23'30" West a distance of 327.11 feet; thence South 0°05'45" East a distance of 176.00 feet; thence South 70°15'07" East a distance of 161.74 feet; thence along a curve to the right with a radius of 300.00 feet, a central angle of 58°15', an arc length of 305.00 feet to the True Point of Commencement.

Said Parcel also being shown as Parcel 5 of the Record of Survey filed in the office of the County Recorder of Douglas County on January 22, 1973 as Document No. 63803.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 8, 2003, 2001, BOOK 1003, PAGE 3959, AS FILE NO. 592824, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

Assessor's Parcel No. 1419-01-701-015