April 221-00-001-041

RECORDING REQUESTED BY

FIRST AMERICAN TITLE COMPANY

AS AN ACCOMMODATION ONLY

When Recorded Flant to and

wait tay Statements to:

BAC HOME LOANS SERVICING, LP (CWF)
450 AMERICAN STREET
MAIL STOP: CA6-921-02-07

SIMI VALLEY, CA 93065

10-03061 APN: 1221-06-001-041 DOC # 775222

12/09/2010 03:43PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.0
BK-1210 PG-2403 RPTT: 0.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA16, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA16

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 06/13/2006, EXECUTED BY: ROBERT HENDERSON AND WENDY HENDERSON, TRUSTOR: TO FIRST AMERICAN, TRUSTEE AND RECORDED ON 06/28/2006 UNDER INSTRUMENT NO. 0678282, OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF DOUGLAS COUNTY, IN THE STATE OF NEVADA. APN: 1221-06-001-041

DESCRIBING THE LAND THEREIN: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST/MORTGAGE.

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED:	DEC	0 2 2	010		MORTGAGE	ELECTRONIC	REGISTR	ATION SYSTEM	1S, INC.
(MERS)		\	\		1				
and the same of th	\mathcal{A}	\			\cap		_		
	y	0.116			la d	\mathcal{A}			
State of:		Californ	a)	BY:_/////	le Clavade	loohor.		
		Ventur	a .	The state of the s	400	A			
County of:		101115)	- 6	rtifying Offic	cer		
יי חבר	n 2	2010	7	The Real Property lies and the Parket State of				Nicholo Clovo	dotoobo
On DEC	UZ	ZUIU b	efore me,	Jon Secri	St , notary	public, persona	lly appeared	Nichole Clava	neractiei
who prove	i to me	on the ba	sis of satisfac	tory evidenc	e to be the person	on(s) whose nan	ie(s) is/are su ir authorized	ibscribed to the wi capacity(ies), and	thin that by
instrument	and ac	knowledg	ed to me that I	ne/sne/iney to	(s) or the entity	upon behalf of	which the pe	rson(s) acted, exec	cuted the
instrument	-	iure(s) on	the mstrumen	it the person	(3), or the entry	upon oumn o	, F	,	
N.			/	/		Calif	omia		
				under the la	aws of the State	of Can	Ullia -	_ that the foregoin	g
paragraph	is true	and correc	t /						
11 to 20	The Parks of the P	and of	Saiol god			*****			₩
WITNESS	my na	na ana on	iciai seai.					N SECRIST	
-	-	_				Z (200		sion # 1893947 ublic - California	Ž
		/- /	1 -			3		tura County	\$
Signature	V/	n //	unit.	ノ	(Seal		My Comm. I	Expires Jul 24, 2014	ľ