

I the undersigned hereby affirm that this document submitted for recording does not contain any personal information.

THE UNDERSIGNED

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

10-25-2010  
\_\_\_\_\_  
Date



Assessor Parcel No(s): 1320-08-411-005; 1320-08-411-004; 1320-08-411-002;  
1320-08-414-001, 002 AND 004; 1320-08-410-011; 1320-08-410-025; 1320-08-410-026;  
1320-08-410-027; 1320-08-413-004; 1320-08-410-009; 1320-08-410-002

**RECORDATION REQUESTED BY:**

Orange County Business Bank, Main Office, 4675 MacArthur Court, Suite 100, Newport Beach, CA 92660

**WHEN RECORDED MAIL TO:**

Orange County Business Bank, Main Office, 4675 MacArthur Court, Suite 100, Newport Beach, CA 92660

1005600A

FOR RECORDER'S USE ONLY

**HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT**

THIS HAZARDOUS SUBSTANCES AGREEMENT dated October 25, 2010, is made and executed among Shankle Properties, LLC, whose address is 2248 Meridian Boulevard, Suite D, Minden, NV 89423, Al Shankle, whose address is 2514 Jacks Valley Road, Genoa, NV 89411, Susan Shankle, whose address is 2514 Jacks Valley Road, Genoa, NV 89411, Shankle-Johnson, LLC, whose address is 2248 Meridian Boulevard, Suite D, Minden, NV 89423, Allen K. Law and Carla R. Law Revocable Trust, whose address is 878 Lakeshore Boulevard, Incline Village, NV 89451 and RaJan II, LLC, whose address is 2248 Meridian Blvd., Suite D, Minden, NV 89423 (sometimes referred to below as "Grantor" and sometimes as "Indemnitor"); and Orange County Business Bank, Main Office, 4675 MacArthur Court, Suite 100, Newport Beach, CA 92660 (referred to below as "Lender"). For good and valuable consideration and to induce Lender to make a loan to Borrower, each party executing this Agreement hereby represents and agrees with Lender as follows:

**PROPERTY DESCRIPTION.** The word "Property" as used in this Agreement means the



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

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following Real Property located in Douglas County, State of Nevada:

See Exhibit "A", which is attached to this Agreement and made a part of this Agreement as if fully set forth herein.

The Real Property or its address is commonly known as 2240 #C, Meridian Boulevard, Minden, Nevada (PROPERTY A); 2244 Meridian Boulevard, Minden, Nevada (PROPERTY B); 2248 #A Meridian Boulevard, Minden, Nevada (PROPERTY C); 2245 #1A, #1C, #1D Meridian Boulevard, Minden, Nevada (PROPERTY D); 2217 Park Place, Minden, Nevada (PROPERTY E) No Situs Park Place, Minden, Nevada (PROPERTY F); 2222 Park Place, Minden, Nevada (PROPERTY G); 2241 #C Park Place, Minden, Nevada (PROPERTY H); 2243 Park Place, Minden, Nevada (PROPERTY I) and 2232 Meridian Boulevard, Minden, Nevada (PROPERTY J), NV 89423. The Real Property tax identification number is APN: 1320-08-411-005 (PROPERTY A); 1320-08-411-004 (PROPERTY B); 1320-08-411-002 (PROPERTY C); 1320-08-414-001, 002 AND 004 (PROPERTY D); 1320-08-410-11 (PROPERTY E); 1320-08-410-012 (PROPERTY F); 1320-08-410-025, 1320-08-410-026, 1320-08-410-027 (PROPERTY G); 1320-08-413-004 (PROPERTY H); 1320-08-410-009 (PROPERTY I) and 1320-08-410-002 (PROPERTY J).

**REPRESENTATIONS.** The following representations are made to Lender, subject to disclosures made and accepted by Lender in writing:

**Use of Property.** After due inquiry and investigation, Indemnitor has no knowledge, or reason to believe, that there has been any use, generation, manufacture, storage, treatment, refinement, transportation, disposal, release, or threatened release of any Hazardous Substances by any person on, under, or about the Property.

**Hazardous Substances.** After due inquiry and investigation, Indemnitor has no knowledge, or reason to believe, that the Property, whenever and whether owned by previous Occupants, has ever contained asbestos, PCBs, lead paints or other Hazardous Substances, whether used in construction or stored on the Property.

**No Notices.** Indemnitor has received no summons, citation, directive, letter or other communication, written or oral, from any agency or department of any county or state or the U.S. Government concerning any intentional or unintentional action or omission on, under, or about the Property which has resulted in the releasing, spilling, leaking, pumping, pouring, emitting, emptying or dumping of Hazardous Substances into any waters, ambient air or onto any lands or where damage may have resulted to the lands, waters, fish, shellfish, wildlife, biota, air or other natural resources.

**AFFIRMATIVE COVENANTS.** Indemnitor covenants with Lender as follows:

**Use of Property.** Indemnitor will not use and does not intend to use the Property to generate, manufacture, refine, transport, treat, store, handle or dispose of any Hazardous Substances, PCBs, lead paint or asbestos.

**Compliance with Environmental Laws.** Indemnitor shall cause the Property and the operations conducted on it to comply with any and all Environmental Laws and orders of any governmental authorities having jurisdiction under any Environmental Laws and shall obtain, keep in effect and comply with all governmental permits and authorizations required by Environmental Laws with respect to such Property or operations. Indemnitor shall furnish Lender with copies of all such permits and authorizations and any amendments or



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

renewals of them and shall notify Lender of any expiration or revocation of such permits or authorizations.

**Preventive, Investigatory and Remedial Action.** Indemnitor shall exercise extreme care in handling Hazardous Substances if Indemnitor uses or encounters any. Indemnitor, at Indemnitor's expense, shall undertake any and all preventive, investigatory or remedial action (including emergency response, removal, containment and other remedial action) (a) required by any applicable Environmental Laws or orders by any governmental authority having jurisdiction under Environmental Laws, or (b) necessary to prevent or minimize property damage (including damage to Occupant's own property), personal injury or damage to the environment, or the threat of any such damage or injury, by releases of or exposure to Hazardous Substances in connection with the Property or operations of any Occupant on the Property. In the event Indemnitor fails to perform any of Indemnitor's obligations under this section of the Agreement, Lender may (but shall not be required to) perform such obligations at Indemnitor's expense. All such costs and expenses incurred by Lender under this section and otherwise under this Agreement shall be reimbursed by Indemnitor to Lender upon demand with interest at the Note default rate, or in the absence of a default rate, at the Note interest rate. Lender and Indemnitor intend that Lender shall have full recourse to Indemnitor for any sum at any time due to Lender under this Agreement. In performing any such obligations of Indemnitor, Lender shall at all times be deemed to be the agent of Indemnitor and shall not by reason of such performance be deemed to be assuming any responsibility of Indemnitor under any Environmental Law or to any third party. Indemnitor hereby irrevocably appoints Lender as Indemnitor's attorney-in-fact with full power to perform such of Indemnitor's obligations under this section of the Agreement as Lender deems necessary and appropriate.

**Notices.** Indemnitor shall immediately notify Lender upon becoming aware of any of the following:

- (1) Any spill, release or disposal of a Hazardous Substance on any of the Property, or in connection with any of its operations if such spill, release or disposal must be reported to any governmental authority under applicable Environmental Laws.
- (2) Any contamination, or imminent threat of contamination, of the Property by Hazardous Substances, or any violation of Environmental Laws in connection with the Property or the operations conducted on the Property.
- (3) Any order, notice of violation, fine or penalty or other similar action by any governmental authority relating to Hazardous Substances or Environmental Laws and the Property or the operations conducted on the Property.
- (4) Any judicial or administrative investigation or proceeding relating to Hazardous Substances or Environmental Laws and to the Property or the operations conducted on the Property.
- (5) Any matters relating to Hazardous Substances or Environmental Laws that would give a reasonably prudent Lender cause to be concerned that the value of Lender's security interest in the Property may be reduced or threatened or that may impair, or threaten to impair, Indemnitor's ability to perform any of its obligations under this Agreement when such performance is due.



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

Page 4

**Access to Records.** Indemnitor shall deliver to Lender, at Lender's request, copies of any and all documents in Indemnitor's possession or to which it has access relating to Hazardous Substances or Environmental Laws and the Property and the operations conducted on the Property, including without limitation results of laboratory analyses, site assessments or studies, environmental audit reports and other consultants' studies and reports.

**Inspections.** Lender reserves the right to inspect and investigate the Property and operations on it at any time and from time to time, and Indemnitor shall cooperate fully with Lender in such inspection and investigations. If Lender at any time has reason to believe that Indemnitor or any Occupants of the Property are not complying with all applicable Environmental Laws or with the requirements of this Agreement or that a material spill, release or disposal of Hazardous Substances has occurred on or under the Property, Lender may require Indemnitor to furnish Lender at Indemnitor's expense an environmental audit or a site assessment with respect to the matters of concern to Lender. Such audit or assessment shall be performed by a qualified consultant approved by Lender. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to any Indemnitor or to any other person.

**INDEMNITOR'S WAIVER AND INDEMNIFICATION.** Indemnitor hereby agrees to and shall indemnify, defend, and hold harmless Lender and Lender's officers, directors, employees and agents, and Lender's successors and assigns and their officers, directors, employees and agents from and against any and all claims, demands, losses, liabilities, costs, fines, penalties and expenses (including without limitation attorneys' fees at trial and on any appeal or petition for review, consultants' fees, remedial action costs, natural resource damages and diminution in value) incurred by such person (a) arising out of or relating to any investigatory or remedial action involving the Property, the operations conducted on the Property, or any other operations of Indemnitor or any Occupant and required by Environmental Laws or by orders of any governmental authority having jurisdiction under any Environmental Laws, including without limitation any natural resource damages, or (b) arising out of or related to any noncompliance with or violation of Environmental Laws or any applicable permits or approvals, or (c) on account of injury to Lender or any person whatsoever or damage to any property arising out of, in connection with, or in any way relating to (i) the breach of any covenant, representation or warranty contained in this Agreement, (ii) the violation of any Environmental Laws, permits, authorizations or approvals, (iii) the use, treatment, storage, generation, manufacture, transport, release, spill, disposal or other handling of Hazardous Substances on the Property, or (iv) the contamination of any of the Property by, or the presence, release or threatened release of, Hazardous Substances by any means whatsoever (explicitly including without limitation any presently existing contamination of the Property, whether or not previously disclosed to Lender), or (d) pursuant to this Agreement. Indemnitor's obligations under this section shall survive the termination of this Agreement and as set forth below in the **Survival** section. In addition to this indemnity, Indemnitor hereby releases and waives all present and future claims against Lender for indemnity or contribution in the event Indemnitor becomes liable for cleanup or other costs under any Environmental Laws.

**PAYMENT: FULL RECOURSE TO INDEMNITOR.** Indemnitor intends that Lender shall have full recourse to Indemnitor for Indemnitor's obligations under this Agreement as they become due



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

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to Lender. Such liabilities, losses, claims, damages and expenses shall be reimbursable to Lender as Lender's obligations to make payments with respect thereto are incurred, without any requirement of waiting for the ultimate outcome of any litigation, claim or other proceeding, and Indemnitee shall pay such liability, losses, claims, damages and expenses to Lender as so incurred within thirty (30) days after written notice from Lender. Lender's notice shall contain a brief itemization of the amounts incurred to the date of such notice. In addition to any remedy available for failure to pay periodically such amounts, such amounts shall thereafter bear interest at the Note default rate, or in the absence of a default rate, at the Note interest rate.

**SURVIVAL.** The covenants contained in this Agreement shall survive (A) the repayment of the Indebtedness, (B) any foreclosure, whether judicial or nonjudicial, of the Property, and (C) any delivery of a deed in lieu of foreclosure to Lender or any successor of Lender. The covenants contained in this Agreement shall be for the benefit of Lender and any successor to Lender, as holder of any security interest in the Property or the indebtedness secured thereby, or as owner of the Property following foreclosure or the delivery of a deed in lieu of foreclosure.

**MISCELLANEOUS PROVISIONS.** The following miscellaneous provisions are a part of this Agreement:

**Amendments.** This Agreement, together with any Related Documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

**Attorneys' Fees; Expenses.** If Lender institutes any suit or action to enforce any of the terms of this Agreement, Lender shall be entitled to recover such sum as the court may adjudge reasonable as attorneys' fees at trial and upon any appeal. Whether or not any court action is involved, and to the extent not prohibited by law, all reasonable expenses Lender incurs that in Lender's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall bear interest at the Note rate from the date of the expenditure until repaid. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, Lender's attorneys' fees and Lender's legal expenses, whether or not there is a lawsuit, including attorneys' fees and expenses for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals, and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees and title insurance, to the extent permitted by applicable law. Indemnitee also will pay any court costs, in addition to all other sums provided by law. Fees and expenses shall include attorneys' fees that Lender, Trustee, or both incur, if either or both are made parties to any action to enjoin foreclosure or to any legal proceeding that Indemnitee institutes. The fees and expenses are secured by this Agreement and are recoverable from the Property.

**Caption Headings.** Caption headings in this Agreement are for convenience purposes only and are not to be used to interpret or define the provisions of this Agreement.

**Governing Law.** With respect to procedural matters related to the perfection and enforcement of Lender's rights against the Property, this Agreement will be governed by



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

federal law applicable to Lender and to the extent not preempted by federal law, the laws of the State of Nevada. In all other respects, this Agreement will be governed by federal law applicable to Lender and, to the extent not preempted by federal law, the laws of the State of California without regard to its conflicts of law provisions. However, if there ever is a question about whether any provision of this Agreement is valid or enforceable, the provision that is questioned will be governed by whichever state or federal law would find the provision to be valid and enforceable. The loan transaction that is evidenced by the Note and this Agreement has been applied for, considered, approved and made, and all necessary loan documents have been accepted by Lender in the State of California.

**Choice of Venue.** If there is a lawsuit, Indemnitor agrees upon Lender's request to submit to the jurisdiction of the courts of Orange County, State of California.

(Initial Here   *J.P.S.*   )

**Joint and Several Liability.** All obligations of Indemnitor under this Agreement shall be joint and several, and all references to Indemnitor shall mean each and every Indemnitor. This means that each Indemnitor signing below is responsible for all obligations in this Agreement.

**No Waiver by Lender.** Lender shall not be deemed to have waived any rights under this Agreement unless such waiver is given in writing and signed by Lender. No delay or omission on the part of Lender in exercising any right shall operate as a waiver of such right or any other right. A waiver by Lender of a provision of this Agreement shall not prejudice or constitute a waiver of Lender's right otherwise to demand strict compliance with that provision or any other provision of this Agreement. No prior waiver by Lender, nor any course of dealing between Lender and Indemnitor, shall constitute a waiver of any of Lender's rights or of any of Indemnitor's obligations as to any future transactions. Whenever the consent of Lender is required under this Agreement, the granting of such consent by Lender in any instance shall not constitute continuing consent to subsequent instances where such consent is required and in all cases such consent may be granted or withheld in the sole discretion of Lender. Indemnitor hereby waives notice of acceptance of this Agreement by Lender.

**Notices.** Any notice required to be given under this Agreement shall be given in writing, and shall be effective when actually delivered, when actually received by telefacsimile (unless otherwise required by law), when deposited with a nationally recognized overnight courier, or, if mailed, when deposited in the United States mail, as first class, certified or registered mail postage prepaid, directed to the addresses shown near the beginning of this Agreement. Any party may change its address for notices under this Agreement by giving formal written notice to the other parties, specifying that the purpose of the notice is to change the party's address. For notice purposes, Indemnitor agrees to keep Lender informed at all times of Indemnitor's current address. Unless otherwise provided or required by law, if there is more than one Indemnitor, any notice given by Lender to any Indemnitor is deemed to be notice given to all Indemnitors.

**Severability.** If a court of competent jurisdiction finds any provision of this Agreement to be illegal, invalid, or unenforceable as to any person or circumstance, that finding shall not make the offending provision illegal, invalid, or unenforceable as to any other person or circumstance. If feasible, the offending provision shall be considered modified so that it



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

becomes legal, valid and enforceable. If the offending provision cannot be so modified, it shall be considered deleted from this Agreement. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision of this Agreement shall not affect the legality, validity or enforceability of any other provision of this Agreement.

**Successors and Assigns.** Subject to any limitations stated in this Agreement on transfer of Indemnitor's interest, this Agreement shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Indemnitor, Lender, without notice to Indemnitor, may deal with Indemnitor's successors with reference to this Agreement and the Indebtedness by way of forbearance or extension without releasing Indemnitor from the obligations of this Agreement or liability under the Indebtedness.

**Time is of the Essence.** Time is of the essence in the performance of this Agreement.

**DEFINITIONS.** The following capitalized words and terms shall have the following meanings when used in this Agreement. Unless specifically stated to the contrary, all references to dollar amounts shall mean amounts in lawful money of the United States of America. Words and terms used in the singular shall include the plural, and the plural shall include the singular, as the context may require. Words and terms not otherwise defined in this Agreement shall have the meanings attributed to such terms in the Uniform Commercial Code:

**Agreement.** The word "Agreement" means this Hazardous Substances Agreement, as this Hazardous Substances Agreement may be amended or modified from time to time, together with all exhibits and schedules attached to this Hazardous Substances Agreement from time to time.

**Borrower.** The word "Borrower" means Shankle-Law, LLC and includes all co-signers and co-makers signing the Note and all their successors and assigns.

**Environmental Laws.** The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

**Hazardous Substances.** The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

**Indebtedness.** The word "Indebtedness" means all principal, interest, and other amounts, costs and expenses payable under the Note or Related Documents, together with all



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

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renewals of, extensions of, modifications of, consolidations of and substitutions for the Note or Related Documents and any amounts expended or advanced by Lender to discharge Indemnitor's obligations or expenses incurred by Lender to enforce Indemnitor's obligations under this Agreement, together with interest on such amounts as provided in this Agreement.

**Lender.** The word "Lender" means Orange County Business Bank, its successors and assigns.

**Note.** The word "Note" means the Note executed by Shankle-Law, LLC in the principal amount of \$8,540,000.00 dated February 22, 2008, as amended by the Change in Terms Agreement dated March 25, 2009, as amended by the Change in Terms Agreement dated August 19, 2010 and all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the note or credit agreement.

**Occupant.** The word "Occupant" means individually and collectively all persons or entities occupying or utilizing the Property, whether as owner, tenant, operator or other occupant.

**Property.** The word "Property" means all of Indemnitor's right, title and interest in and to all the Property as described in the "Property Description" section of this Agreement.

**Real Property.** The words "Real Property" mean the real property, interests and rights, as further described in this Agreement.

**Related Documents.** The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

**EACH PARTY TO THIS AGREEMENT ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS AGREEMENT, AND EACH AGREES TO ITS TERMS. NO FORMAL ACCEPTANCE BY LENDER IS NECESSARY TO MAKE THIS AGREEMENT EFFECTIVE. THIS AGREEMENT IS DATED OCTOBER 25, 2010.**





**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

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COPY



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

**GRANTOR:**

**SHANKLE PROPERTIES, LLC**

By: *Al Shankle*  
Al Shankle, Member of Shankle Properties, LLC

By: *Susan Shankle*  
Susan Shankle, Member of Shankle Properties, LLC

X *Al Shankle*  
Al Shankle, Individually

X *Susan Shankle*  
Susan Shankle, Individually

**SHANKLE-JOHNSON, LLC**

By: *Al Shankle*  
Al Shankle, Member of Shankle-Johnson, LLC

By: *Susan Shankle*  
Susan Shankle, Member of Shankle-Johnson, LLC

**ALLEN AND CARLA LAW REVOCABLE TRUST, Member of  
Shankle-Johnson, LLC**

By: *Allen K. Law*  
Allen K. Law, Trustee of Allen and Carla Law Revocable  
Trust

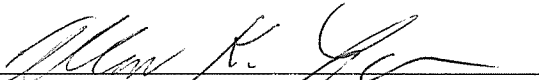
By: *Carla R. Law*  
Carla R. Law, Trustee of Allen and Carla Law Revocable




**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

Trust

**ALLEN K. LAW AND CARLA R. LAW REVOCABLE TRUST**

By:   
Allen K. Law, Trustee of Allen K. Law and Carla R. Law  
Revocable Trust

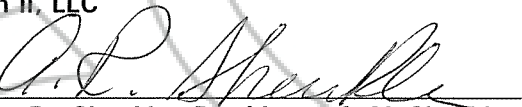
By:   
Carla R. Law, Trustee of Allen K. Law and Carla R. Law  
Revocable Trust

**RAJAN II, LLC**

By:   
A Shankle, Managing Member of RaJan II, LLC

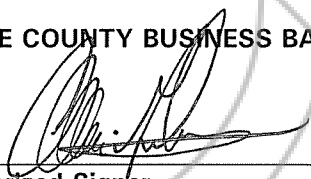
By:   
Susan Shankle, Managing Member of RaJan II, LLC

**AL SHANKLE CONSTRUCTION COMPANY, Managing Member of  
RaJan II, LLC**

By:   
A. R. Shankle, President of Al Shankle Construction  
Company

**LENDER:**

**ORANGE COUNTY BUSINESS BANK**

X   
Authorized Signer



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

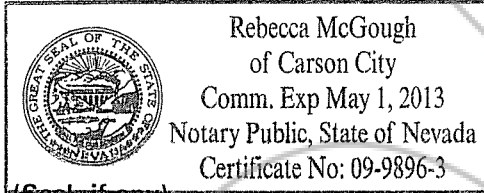
**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF Nevada

COUNTY OF Carson

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) SS  
)

This instrument was acknowledged before me on November 17, 2010 by **Al Shankle, Member of Shankle Properties, LLC** and **Susan Shankle, Member of Shankle Properties, LLC**, as designated agents of **Shankle Properties, LLC**.



(Seal, if any)

*Rebecca McGough*

(Signature of notarial officer)

Notary Public in and for State of Nevada



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

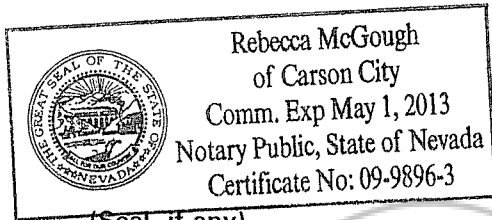
**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Nevada

COUNTY OF Carson

)  
) SS  
)

This instrument was acknowledged before me on November 17, 2010 by Al Shankle and Susan Shankle.



(Seal, if any)

Rebecca McGough  
(Signature of notarial officer)

Notary Public in and for State of Nevada



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

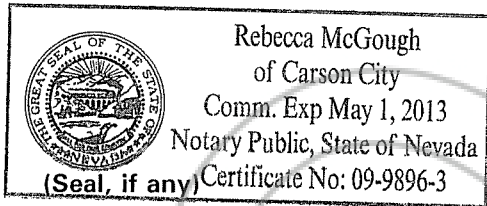
**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF Nevada

COUNTY OF Carson

)  
) SS  
)

This instrument was acknowledged before me on November 17, 2010 by **Al Shankle, Member of Shankle-Johnson, LLC; Susan Shankle, Member of Shankle-Johnson, LLC; Allen K. Law, Trustee of Allen and Carla Law Revocable Trust, Member of Shankle-Johnson, LLC; and Carla R. Law, Trustee of Allen and Carla Law Revocable Trust, Member of Shankle-Johnson, LLC**, as designated agents of **Shankle-Johnson, LLC**.



Rebecca McGough  
(Signature of notarial officer)

Notary Public in and for State of Nevada



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

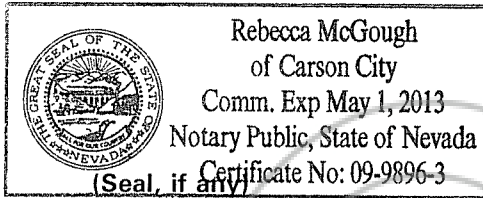
**TRUST ACKNOWLEDGMENT**

STATE OF Nevada

COUNTY OF Carson

)  
) SS  
)

This instrument was acknowledged before me on November 17, 2010 by Allen K. Law, Trustee of Allen K. Law and Carla R. Law Revocable Trust and Carla R. Law, Trustee of Allen K. Law and Carla R. Law Revocable Trust, as designated trustees of Allen K. Law and Carla R. Law Revocable Trust.



Rebecca McGough  
(Signature of notarial officer)

Notary Public in and for State of Nevada



**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

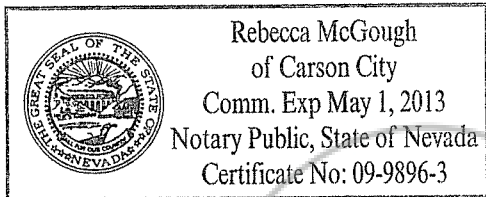
**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF Nevada

COUNTY OF Carson

)  
) SS  
)

This instrument was acknowledged before me on November 17, 2010 by Al Shankle, Managing Member of RaJan II, LLC; Susan Shankle, Managing Member of RaJan II, LLC; and A. R. Shankle, President of Al Shankle Construction Company, Managing Member of RaJan II, LLC, as designated agents of RaJan II, LLC.



(Seal, if any)

Rebecca McGough  
(Signature of notarial officer)

Notary Public in and for State of Nevada





**HAZARDOUS SUBSTANCES AGREEMENT  
(Continued)**

**LENDER ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_

)  
) SS

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
of **Orange County Business Bank**, as  
designated agent of **Orange County Business Bank**.

*See attached CA Acknowledgment*

(Signature of notarial officer)

Notary Public in and for State of \_\_\_\_\_

(Seal, if any)



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

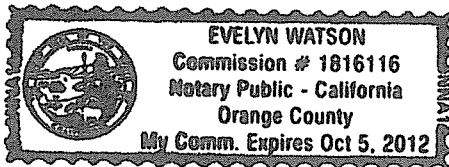
On Nov. 23, 2010 before me, Evelyn Watson Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Allan Gibson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Evelyn Watson  
Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

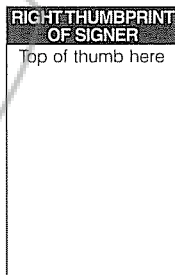
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

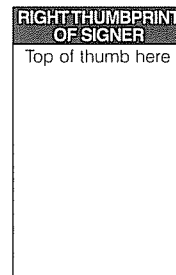
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_





Order No.: 1005600A-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1A (PROPERTY A):

Parcel E as shown on the Record of Survey for Meridian Business Park, Rajan R&D Park, filed in the office of the County Recorder of Douglas County, State of Nevada on August 24, 1999, in Book 899, Page 4562, as File No. 475180 of Official Records, being more particularly described as follows:

Commencing at the Northwest corner of Parcel "A" as per Record of Survey:

Thence South 51° 06'20" East, 153.73 feet;  
Thence North 89° 46'14" East, 106.00 feet;  
Thence South 45° 13'46" West, 14.14 feet;  
Thence South 00° 13'46" West, 4.50 feet;  
Thence North 89° 46'14" East, 35.33 feet;  
Thence North 00° 13'46" West, 32.50 feet;  
Thence North 89° 46'14" East, 70.00 feet;  
Thence South 00° 13'46" East, 18.00 feet;  
Thence North 89° 46'14" East, 58.00 feet to the POINT OF BEGINNING;  
Thence North 89° 46'14" East, 36.00 feet;  
Thence South 00° 13'46" East, 85.00 feet;  
Thence South 89° 46'14" West, 36.00 feet;  
Thence North 00° 13'46" West 85.00 feet to the POINT OF BEGINNING.

Document Number 535723 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-411-005

PARCEL 1B (PROPERTY A):

Easements for ingress, egress and access as set forth in the Covenants, Conditions and Restrictions recorded August 27, 1999, in Book 899, Page 5235, as Document No. 475437 of Official Records.

PARCEL 2A (PROPERTY B):

Parcel D as shown on the Record of Survey for Meridian Business Park, Rajan R&D Park, filed in the office of the County Recorder of Douglas County, State of Nevada on August 24, 1999, in Book 899, Page 4562, as File No. 475180 of Official Records, being



more particularly described as follows:

Commencing at the Northwest corner of Parcel "A" as per Record of Survey

Thence South 51°06'20" East, 153.75 feet;  
Thence North 89°46'14" East, 106.00 feet;  
Thence South 45°13'46" East, 14.14 feet;  
Thence South 00°13'46" East, 4.50 feet;  
Thence North 89°46'14" East, 35.33 feet;  
Thence North 00°13'46" West, 32.50 feet;  
Thence North 89°46'14" East, 35.00 feet to the POINT OF BEGINNING;  
Thence continuing North 89°46'14" East, 35.00 feet;  
Thence South 00°14'46" East, 18.00 feet;  
Thence North 89°46'14" East, 58.00 feet;  
Thence South 00°13'46" East, 40.00 feet;  
Thence South 89°46'14" West, 20.00 feet;  
Thence South 00°13'46" East, 45.00 feet;  
Thence South 89°46'14" West, 73.00 feet;  
Thence North 00°13'46" West, 103.00 feet to the POINT OF BEGINNING.

Document Number 651660 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-411-004

PARCEL 2B (PROPERTY B):

Easements for ingress, egress and access as set forth in the Covenants, Conditions and Restrictions recorded August 27, 1999, in Book 899, Page 5235, as Document No. 475437 of Official Records.

PARCEL 3A (PROPERTY C):

Parcel B as shown on the Record of Survey for Meridian Business Park, Rajan R&D Park, filed in the office of the County Recorder of Douglas County, State of Nevada on August 24, 1999, in Book 899, Page 4562, as File No. 475180 of Official Records, being more particularly described as follow:

COMMENCING at the Northwest corner of Parcel "A" per said Record of Survey; thence South 51°06'20" East, 153.73 feet to the POINT OF BEGINNING; thence South 00°13'46" East, 85.00 feet; thence South 89°46'14" West, 54.00 feet; thence North 45°13'46" West, 14.14 feet; thence North 00°13'46" West, 65.00 feet; thence North 44°46'14" East, 14.14 feet; thence North 89°46'14" East, 54.00 feet to THE POINT OF BEGINNING.

Document Number 568979 is provided pursuant to the requirements of NRS 111.312.



APN: 1320-08-411-002

PARCEL 3B (PROPERTY C):

Easements for ingress, egress and access as set forth in the Covenants, Conditions and Restrictions recorded August 27, 1999, in Book 899, Page 5235, as Document No. 475437 of Official Records.

PARCEL 4A (PROPERTY D):

Parcel 1-A, 1-C and 1-D (Common Area) as shown on the Record of Survey for Shankle Properties, LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on February 13, 2004, in Book 204, Page 5977, as File No. 604639 of Official Records, being more particularly described as follows:

PARCEL 1-A of PARCEL 4A (PROPERTY D)

Parcel 1-A, as shown on that certain Record of Survey for Shankle Properties, LLC, recorded February 13, 2004, in Book 0204, at Page 5977, as Document No. 604639, in Official Records of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of Parcel 1-D, as shown on said Record of Survey Document No. 604639, said point being on the Easterly right-of-way line of Meridian Boulevard;

thence North 73°21'17" East, 104.74 feet to THE POINT OF BEGINNING;

thence North 00°13'46" West, 15.00 feet;  
thence South 89°46'14" West, 10.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence North 00°13'46" West, 20.00 feet;  
thence South 89°46'14" West, 5.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 10.00 feet;  
thence North 00°13'46" West, 4.02 feet;  
thence North 89°46'14" East, 58.26 feet;  
thence South 00°13'46" East, 49.02 feet;  
thence South 89°46'14" West, 58.26 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 89°46'14" East along the Southerly line of Parcel 1-D, as shown on said Record of Survey, Document No. 604639.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294



Minden, Nevada 89423

APN: 1320-08-414-002

PARCEL 1-C of PARCEL 4A (PROPERTY D)

Parcel 1-C, as shown on that certain Record of Survey for Shankle Properties, LLC, recorded February 13, 2004, in Book 0204, at Page 5977, as Document No. 604639, in Official Records of Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Southwest corner of Parcel 1-D, as shown on said Record of Survey Document No. 604639, said point being on the Easterly right-of-way line of Meridian Boulevard;

thence North  $73^{\circ}21'17''$  East, 104.74 feet;  
thence North  $89^{\circ}46'14''$  East, 99.87 feet to a point which bears North  $81^{\circ}21'57''$  East, 202.52 feet from said Southwest corner of Parcel 1-D, said point being THE POINT OF BEGINNING;

thence North  $00^{\circ}13'46''$  West, 71.58 feet;  
thence South  $89^{\circ}46'14''$  West, 60.08 feet;  
thence South  $00^{\circ}13'46''$  East, 4.02 feet;  
thence South  $89^{\circ}46'14''$  West, 21.29 feet;  
thence North  $00^{\circ}13'46''$  West, 5.19 feet;  
thence South  $89^{\circ}46'14''$  West, 10.33 feet;  
thence South  $00^{\circ}13'46''$  East, 4.22 feet;  
thence South  $89^{\circ}46'14''$  West, 8.17 feet;  
thence North  $00^{\circ}13'46''$  West, 31.47 feet;  
thence North  $89^{\circ}46'14''$  East, 25.00 feet;  
thence North  $00^{\circ}13'46''$  West, 15.00 feet;  
thence North  $89^{\circ}46'14''$  East, 5.00 feet;  
thence South  $00^{\circ}13'46''$  East, 5.00 feet;  
thence North  $89^{\circ}46'14''$  East, 20.00 feet;  
thence North  $00^{\circ}13'46''$  West, 5.00 feet;  
thence North  $89^{\circ}46'14''$  East, 5.00 feet;  
thence South  $00^{\circ}13'46''$  East, 15.00 feet;  
thence North  $89^{\circ}46'14''$  East, 30.00 feet;  
thence North  $00^{\circ}13'46''$  West, 15.00 feet;  
thence North  $89^{\circ}46'14''$  East, 5.00 feet;  
thence South  $00^{\circ}13'46''$  East, 5.00 feet;  
thence North  $89^{\circ}46'14''$  East, 20.00 feet;  
thence North  $00^{\circ}13'46''$  West, 5.00 feet;  
thence North  $89^{\circ}46'14''$  East, 5.00 feet;  
thence South  $00^{\circ}13'46''$  East, 15.00 feet;  
thence North  $89^{\circ}46'14''$  East, 30.00 feet;



thence North 00°13'46" West, 15.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 5.00 feet;  
thence North 89°46'14" East, 20.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 15.00 feet;  
thence North 89°46'14" East, 25.00 feet;  
thence South 00°13'46" East, 85.00 feet;  
thence South 89°46'14" West, 25.00 feet;  
thence South 00°13'46" East, 15.00 feet;  
thence South 89°46'14" West, 75.13 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 89°46'14" East along the Southerly line of Parcel 1-D, as shown on said Record of Survey, Document No. 604639.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

APN: 1320-08-414-004

PARCEL 1-D (Common Area) of PARCEL 4A (PROPERTY D)

Parcel 1-D, as shown on that certain Record of Survey for Shankle Properties, LLC, recorded February 13, 2004, in Book 0204, at Page 5977, as Document No. 604639, in the Official Records of Douglas County, Nevada, more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 1-D, as shown on said Record of Survey for Shankle Properties, LLC, Document No. 604639, said point being on a curve concave to the Northwest on the Easterly right-of-way line of Meridian Boulevard;

thence 96.16 feet along said curve on the easterly right-of-way for Meridian Boulevard, from a tangent bearing of North 15°12'50" East, said curve having a radius of 356.76 feet and a central angle of 15°26'36", to a point of reverse curvature;

thence 13.41 feet along said reverse curve, having a radius of 17.07 feet and a central angle of 45°00'00", to a point of reverse curvature;

thence 13.41 feet along said reverse curve, having a radius of 17.07 feet and a central angle of 45°00'00";

thence North 00°13'46" West, 45.86 feet to the beginning of a tangent curve concave to the Southeast;

thence 94.25 feet along said curve, having a radius of 60.00 feet and a central angle of 90°00'00", to a point on the Southerly right-of-way line of Airport Road;

thence along said Southerly right-of-way line, North 89°46'14" East, 239.50 feet to the Northeast corner of said Parcel 1-D;



thence along the Easterly line of said Parcel 1-D, South 00°13'46" East, 225.00 feet to the Southeast corner of said Parcel 1-D;  
thence along the Southerly line of said Parcel 1-D, South 89°46'14" West, 322.38 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM Parcels 1-A, 1-B, and 1-C as shown on said Record of Survey, Document No. 604639, more particularly described as follows:

COMMENCING at the Southwest corner of Parcel 1-D, as shown on said Record of Survey, Document No. 604639, said point being on the Easterly right-of-way line of Meridian Boulevard;

thence North 73°21'17" East, 104.74 feet; to THE POINT OF BEGINNING;

thence North 00°13'46" West, 15.00 feet;  
thence South 89°46'14" West, 10.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence North 00°13'46" West, 20.00 feet;  
thence South 89°46'14" West, 5.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 10.00 feet;  
thence North 00°13'46" West, 55.00 feet;  
thence North 89°46'14" East, 25.00 feet;  
thence North 00°13'46" West, 15.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 5.00 feet;  
thence North 89°46'14" East, 20.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 15.00 feet;  
thence North 89°46'14" East, 30.00 feet;  
thence North 00°13'46" West, 15.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 5.00 feet;  
thence North 89°46'14" East, 20.00 feet;  
thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 15.00 feet;  
thence North 89°46'14" East, 30.00 feet;  
thence North 00°13'46" West, 15.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 5.00 feet;  
thence North 89°46'14" East, 20.00 feet;





thence North 00°13'46" West, 5.00 feet;  
thence North 89°46'14" East, 5.00 feet;  
thence South 00°13'46" East, 15.00 feet;  
thence North 89°46'14" East, 25.00 feet;  
thence South 00°13'46" East, 85.00 feet;  
thence South 89°46'14" West, 25.00 feet;  
thence South 00°13'46" East, 15.00 feet;  
thence South 89°46'14" West, 175.00 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is North 89°46'14" East along the Southerly line of Parcel 1-D, as shown on said Record of Survey, Document No. 604639.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

APN: 1320-08-414-001

PARCEL 4B (PROPERTY D):

Easements for ingress, egress and access as set for the in the Covenants, Conditions and Restrictions recorded October 8, 1992, in Book 1092, Page 1324, as Document No. 290293 of Official Records.

APN: 1320-08-414-001, 002 and 004

PARCEL 5 (PROPERTY E):

A parcel of land located within a portion of the Southwest one-quarter of Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Parcel 2 Block "C" as shown on the Meridian Business Park Record of Survey Map No. 1, Document No. 211963 of the Douglas County Recorder's Office, said point bears North 59°52'36" West, 889.90 feet from the North one-quarter corner of said Section 8; thence North 89°46'14" East, along the South line of said Parcel 2, 339.26 feet to a point on the Easterly line of Phase I boundary, as shown on the MERIDIAN BUSINESS PARK PHASE I Final Map, Document No. 204160 of the Douglas County Recorder's Office; thence South 00°00'01" East, along said Easterly line, 39.99 feet; thence North 89°51'23" East, continuing along said Easterly line 39.08 feet; thence South 00°01'48" East, continuing along said Easterly line, 380.35 feet; thence North 62°33'13" West, 549.55 feet to a point on the Easterly right-of-way line of Park Place as shown on said Meridian Business Park Phase I Final Map; thence 200.00 feet along said Easterly right-of-way line and the arc of a curve to



the left having a central angle of  $25^{\circ}42'07''$  and a radius of 445.85 feet, (chord bears North  $33^{\circ}23'42''$  East, 198.33 feet) to the POINT OF BEGINNING.

Said land is shown as Parcel 4, Block C of Record of Survey Map #8 for MERIDIAN BUSINESS PARK, filed for record on December 21, 1994, in Book 1294, Page 3134, as Document No. 352986 and by Certificate of Amendment, filed for record December 28, 1994, Book 1294, Page 4004, Document No. 353313.

Document Number 734617 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-011

PARCEL 6 (PROPERTY F):

All that portion of Block "C" of MERIDIAN BUSINESS PARK, PHASE 1, as shown on that Record of Survey Map #8 for MERIDIAN BUSINESS PARK, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 21, 1994, in Book 1294, Page 3134, Document No. 352986, and amended as Record of Survey Map #9 by Certificate of Amendment, filed on December 28, 1994, in Book 1294, Page 4004, Document No. 353313 more particularly described as follows:

Beginning at the Southeast corner of Block "C" of MERIDIAN BUSINESS PARK, Phase I, as shown on said Record of Survey; thence South  $89^{\circ}46'14''$  West 309.84 feet; thence North  $32^{\circ}43'10''$  West 453.81 feet; thence along a curve concave to the Northwest with a radius of 445.85 feet, a central angle of  $11^{\circ}02'08''$  and an arc length of 85.87 feet, the chord of which bears North  $51^{\circ}45'46''$  East 85.74 feet; thence South  $62^{\circ}33'13''$  East 549.55 feet; thence South  $00^{\circ}01'48''$  East 180.33 feet to the Point of Beginning.

Said land is shown as Tract 9 in Block C on that certain Record of Survey No. 10 for MERIDIAN BUSINESS PARK recorded November 17, 1997, in Book 1197, Page 3223, as Document No. 426476.

Document Number 734617 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-12

PARCEL 7A (PROPERTY G):

Parcel 3A, Building 3 as shown on the Record of Survey for Al and Susan Shankle, filed in the office of the County Recorder of Douglas County, State of Nevada on October 7, 2004, in Book 1004, Page 2400, as File No. 626022 of Official Records, being more particularly described as follows:

Commencing at the Northwest property corner of Tract 6, Block "B" as shown on Document #426476 thence South  $47^{\circ}15'48''$  East, 14.14 feet to the POINT OF BEGINNING; thence through the following courses;



1. North 67°44'13" East, 40.00 feet;
2. South 02°15'47" East, 80.00 feet;
3. South 87°44'13" West, 40.00 feet;
4. North 02°15'47" West, 80.00 feet to the POINT OF BEGINNING.

Document Number 639239 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-025

PARCEL 7B (PROPERTY G):

Parcel 3B, Building 3 as shown on the Record of Survey for Al and Susan Shankle, filed in the office of the County Recorder of Douglas County, State of Nevada on October 7, 2004, in Book 1004, Page 2400, as File No. 626022 of Official Records, being more particularly described as follows:

Commencing at the Northwest property corner of Tract 6, Block "B" as shown on Document #426476 thence South 47°15'48" East, 14.14 feet; thence North 87°44'13" East, 40.00 feet to the POINT OF BEGINNING; thence through the following courses;

1. North 87°44'13" East, 40.00 feet;
2. South 02°15'47" East, 80.00 feet;
3. South 87°44'13" West, 40.00 feet;
4. North 02°15'47" West, 80.00 feet to the POINT OF BEGINNING.

Document Number 639239 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-026

PARCEL 7C (PROPERTY G):

Parcel 3C, Building 3 as shown on the Record of Survey for Al and Susan Shankle, filed in the office of the County Recorder of Douglas County, State of Nevada on October 7, 2004, in Book 1004, Page 2400, as File No. 626022 of Official Records, being more particularly described as follows:

Commencing at the northwest corner of said Parcel 3C, the POINT OF BEGINNING;

thence North 87°44'13" East, 36.00 feet;  
thence South 02°15'47" East, 15.17 feet;  
thence North 87°44'13" East, 4.00 feet;  
thence South 02°15'47" East, 64.83 feet;  
thence South 87°44'13" West, 40.00 feet;  
thence North 02°15'47" West, 80.00 feet to the POINT OF BEGINNING,



The Basis of Bearing of this description is NORTH, the west line of Tract 6, Block "B", as shown on that Record of Survey for Al and Susan Shankle filed for record October 7, 2004 in the Office of Recorder, Douglas County, Nevada as Document No. 626022.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423

APN: 1320-08-410-027

PARCEL 7D (PROPERTY G):

Easements for ingress, egress and access as set forth in the Covenants, Conditions and Restrictions recorded June 5, 2005, in Book 605, Page 4249, as Document No. 646561 of Official Records.

PARCEL 8A (PROPERTY H):

A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Parcel C as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded August 22, 1994, in Book 894, Page 3558, as Document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S 1586 at the Southeast corner of Parcel "F" per said Record of Survey; thence North 17°56'15" West, 160.73 feet to the POINT OF BEGINNING; thence West 80.00 feet;

Thence North 39.00 feet;

Thence North 45°00'00" East, 16.97 feet;

Thence East, 68.00 feet;

Thence South 51.00 feet to THE POINT OF BEGINNING.

The Basis of bearing for this description is the East line of Parcel "F" as shown on said Record of Survey.

PARCEL 8B (PROPERTY H):

An easement for ingress, egress and public utilities as set forth in Document recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

PARCEL 8C (PROPERTY H):



Easements for ingress, egress and access as set forth in the Covenants, Conditions and Restrictions recorded June 10, 1994, in Book 694, Page 1866, as Document No. 339430 of Official Records.

Document Number 608740 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-413-004

PARCEL 9 (PROPERTY I):

Parcel 1-A-1 of Block "C" of Meridian Business Park, Phase 1, as shown on that Record of Survey #8 for Meridian Business Park, filed in the office of the County of Recorder of Douglas County, State of Nevada, on February 25, 1994, in Book 294, Page 4641, Document No. 330986, more particularly described as follows:

Beginning at the Northeast corner of Parcel 1-A-1 as shown on said Record of Survey #8;  
Thence South  $00^{\circ}00'01''$  East 313.97 feet;  
Thence South  $89^{\circ}46'14''$  West 203.19 feet;  
Thence along a curve concave to the Northeast with a radius of 325.00 feet, a central angle of  $13^{\circ}08'14''$  and an arc length of 74.52 feet, the chord of which bears North  $06^{\circ}47'53''$  West 74.35 feet;  
Thence North  $00^{\circ}13'46''$  West 110.10 feet;  
Thence along a tangent curve to the right with a radius of 17.07 feet, a central angle of  $45^{\circ}00'00''$  and an arc length of 13.41 feet;  
Thence along a reverse curve to the left with a radius of 17.07 feet, a central angle of  $45^{\circ}00'00''$  and arc length of 13.41 feet;  
Thence North  $00^{\circ}13'46''$  West 45.86 feet;  
Thence along a tangent curve to the right with a radius of 60.00 feet, a central angle of  $90^{\circ}00'00''$  and an arc length of 94.25 feet;  
Thence North  $89^{\circ}46'14''$  East 142.96 feet to the Point of Beginning.

Reference is made to that Record of Survey No. 10, Meridian Business Park, Tract 7, filed for Record on November 17, 1997, in Book 1197, Page 3223, as Document No. 426476.

Document Number 650735 is provided pursuant to the requirements of NRS 111.312.

APN: 1320-08-410-009

PARCEL 10 (PROPERTY J):

Adjusted Tract 2 as shown on the Record of Survey to Support a Lot Line Adjustment for Rajan LLC & Rajan II LLC, filed in the office of the County Recorder of Douglas County, State of Nevada on August 23, 1999, in Book 899, Page 4277, as File No. 475103 of Official Records, being more particularly described as follows:



A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Tract 1 as shown on that Record of Survey No. 10 for Meridian Business Park, recorded in the Douglas County Recorder's office, in Book 1197 at Page 3233, as Document No. 426476;  
Thence North  $89^{\circ}46'14''$  East, 555.05 feet;  
Thence along the arc of a curve to the right having a radius of 60.00 feet, central angle of  $90^{\circ}00'00''$ , and arc length of 94.25 feet;  
Thence South  $00^{\circ}13'48''$  East, 45.88 feet;  
Thence along the arc of a curve to the left having a radius of 17.07 feet, central angle of  $45^{\circ}00'00''$ , and arc length of 13.41 feet;  
Thence along the arc of a reverse curve to the right having a radius of 17.07 feet, central angle of  $45^{\circ}00'00''$ , and arc length of 13.41 feet;  
Thence along the arc of a compound curve to the right having a radius of 296.76 feet, central angle of  $18^{\circ}44'43''$ , and arc length of 97.09 feet, to the POINT OF BEGINNING;  
Thence along said arc to the right having a radius of 296.76 feet, central angle of  $15^{\circ}17'11''$ , and arc length of 79.17 feet;  
Thence South  $33^{\circ}48'09''$  West, 108.48 feet;  
Thence along the arc of a curve to the left having a radius of 705.00 feet, central angle of  $11^{\circ}43'30''$ , and arc length of 144.27 feet;  
Thence South  $89^{\circ}46'14''$  West, 448.03 feet;  
Thence North  $00^{\circ}03'04''$  East, 287.58 feet;  
Thence South  $89^{\circ}46'14''$  West, 610.41 feet, to the POINT OF BEGINNING.

APN: 1320-08-410-002

Document Number 475102 is provided pursuant to the requirements of NRS 111.312.