A.P.N.:

1319-03-411-001

File No:

141-2403302 (NMP)

R.P.T.T.:

\$390.00

DOC # 775287

12/10/2010 01:49PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-2719 RPTT: 390.00

When Recorded Mail To: Mail Tax Statements To: The Hale/Ross Residence Trust P.O. Box 92 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James D. Warnick and Sheri L. Warnick

do(es) hereby GRANT, BARGAIN and SELL to

William Raymond Hale and Tamara L. Ross, Trustees of The Hale/Ross Residence Trust, dated March 8, 2005

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 94, AS SAID LOT IS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3, UNIT 2 RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADA ON MAY 1, 1995, IN BOOK 595, PAGE 78, AS DOCUMENT NO. 361251.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/08/2010

James D. Wa	arnick	mil		
				$ \bigcirc $
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.		`
	nt was acknowled CLATUCK	ged before me on \coprod	119119)	by
(KK	huld	Shomn	RISHELE L. TH Notary Public - Sta	IOMPSON I
(My commission	Notary Public on expires:	0/1	Appointment Recorded in No: 99-54931-5 - Expire	Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 08, 2010** under Escrow No. **141-2403302**.

BK-1210 PG-2721

James D. Warnick

STATE OF

NEVADA

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Sheril. Wornich

Natember 19,200 by

Notary Public

(My commission expires: _

Kathleen T Moore My Commission Expires 10/15/2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated November 08, 2010 under Escrow No. 141-2403302.