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DOC # 0775290
12/10/2010 02:37 PM Deputy: PK
OFFICIAL RECORD
Requested By:
DARCY K HOUGHTON

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1210 PG- 2727 RPTT: # 7



APN 1220-22-210-161

APN -

APN -

FOR RECORDER'S USE ONLY

Grant, Bargain, Sale Deed
TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of any person or persons as required by law. State specific law:


Signature

Darcy K. Houghton, Attorney
Print Name & Title

WHEN RECORDED MAIL TO:

The law office of Darcy K. Houghton

✓ 777 E. William Street, Suite 107

Carson City, NV 89701

APN: # 1220-22-210-161

R.P.T.T. \$ _____

When recorded mail to:
The Law Office of Darcy K. Houghton
777 E. William St., Ste. 107
Carson City, NV 89701

Mail tax statements to:
Sharon A. Hudson
3259 Vista Vallata
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Hudson and Sharon Hudson, husband and wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Donald R. Hudson and Sharon A. Hudson, Trustees of the Hudson Family Trust dated November 26, 2003.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: December 10, 2010

Donald R. Hudson
Sharon A. Hudson

Donald R. Hudson

Sharon A. Hudson

Sharon A. Hudson

State of Nevada)
)
County of Carson City)

This instrument was acknowledged before me on this 10th day of December, 2010, by Sharon A. Hudson.

Signature *Michele E. Lahue*
Notary Public



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 581, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

APN: 1220-22-210-161

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 770663 recorded on September 16, 2010.

