RECORDING REQUESTED BY

RONALD AND LINDA WILLIS

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO:

NAME TRISHA ROSE ROBBIE

STREET 1482 MULBERRY AVENUE

CITY, STATE & UPLAND, CA. 91786

DOC # 0775300 12/10/2010 02:59 PM Deputy: PK OFFICIAL RECORD Requested By: LINDA WILLIS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-1210 PG-2780 RPTT:

Notary Public - California

San Luis Obispo County My Comm. Expires Jul 19, 2012 15.00 3.90



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TITLE ORDER NO.	ESCROW NO	SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY
<b>apn</b> : 1319-30-644-0	ダス P T N The unders DOCUMEN 図 comput	signed grantor(s) declare(s) \$\frac{\psi}{3.90}\$  VTARY TRANSFER TAX \$  ted on full value of property conveyed, or  ted on full value less liens and encumbrances remaining at time of proporated Area City of \$\frac{57ATELINE, NEVADA}{2}\$
FOR VALUABLE CONSIDERA	TION, receipt of which is	hereby acknowledged, I (We)
RONALD AND LINE	DA WILLIS	
hereby remise, release and gra	int to	
TRISHA ROSE F	COBBIE	\
the following described real pro State of California, with the following	operty in the City of	STATELINE ,County of DOUGLAS
Dec 7, 201		Longle Willis
STATE OF Califo	interior	TYMAR WILLIS
COUNTY OF San L	mis Obispa	
personally appeared ROM	(Name of per	(Name and title of the officer)  S and Lindi Christine Will's who proved to me on the basis
<b>\</b>	/ /	State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official se	eat.	JILL CANBY Commission # 1806935

\* There are various types of deed forms depending on each person's legal status. Before you use this form you many want to consult an attorney if you have questions concerning which document form is appropriate for your transaction.

Signature of officer

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EXHIBIT "A" (37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 182 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year -numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-092