

DOC # 775315
12/10/2010 03:44PM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-2832 RPTT: 1,043.25



APN:1419-14-001-008
ESCROW NO: 0L1004N3-100-DM0
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Allan Haag
Irena Haag
820 Sandspring Street
Henderson, NV 89011

GRANT, BARGAIN, SALE DEED

R.P.T.T. **\$1,043.25**

THIS INDENTURE WITNESSETH: That

Federal National Mortgage Association

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Allan Haag Irena Haag, Husband and Wife As Joint Tenants

L and
all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2010 - 2011
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in
Fact for Federal National Mortgage Association


By: 
Steve Dover, Authorized Signatory

State of Nevada

County of Clark

On December 7th, 2010, before me, the undersigned, A Notary Public in and for
said County and State, personally appeared Steve Dover, personally know to be (or proved
to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument, Steve Dover as Authorized Signatory for Lawyers Title of Nevada, Inc.,
Attorney-In-Fact of Federal National Mortgage Association.

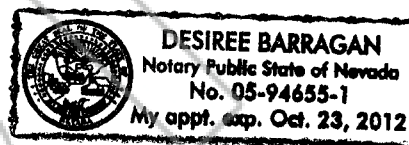
WITNESS my hand and official seal.


Desiree Barragan

NOTARY PUBLIC in and for said County and State

My Commission Expires

Document Type: Grant, Bargain, Sale Deed





Order No.: 01002228-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the Official Map of ALPINE VIEW ESTATES, NO. 1, filed in the office of the County Recorder of Douglas, County, State of Nevada, on June 16, 1972, as Document No. 66036, Book 101, Page 731, Official Records, Douglas County, Nevada.

APN: 1419-14-001-008

