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OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-2914 RPTT: EX#007



This document does not contain a social security number.

Kathryn Hicks
Kathryn Hicks

APN: 1219-04-001-011

RECORDING REQUESTED BY:

Bradley B Anderson
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

LANCE M. WALDEN and SUSAN J. WALDEN
190 Aspen Hill Court
Gardnerville, Nevada 89460

GRANTEE'S ADDRESS:

LANCE M. WALDEN and SUSAN J. WALDEN, Trustees
WALDEN FAMILY TRUST
190 Aspen Hill Court
Gardnerville, Nevada 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

LANCE M. WALDEN and SUSAN J. WALDEN,
husband and wife, as community property with Right of Survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

LANCE M. WALDEN and SUSAN J. WALDEN, Trustees,
or their successors in trust, under the WALDREN FAMILY TRUST,
dated November 16, 2001, and any amendments thereto.



It is the intent of the Trustors to maintain ownership of this asset as the Community Property of LANCE M. WALDEN and SUSAN J. WALDEN.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 30th day of November, 2010.

Lance M. Walden
LANCE M. WALDEN

Susan J. Walden
SUSAN J. WALDEN

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 30th day of November, 2010, by LANCE M. WALDEN and SUSAN J. WALDEN.

Sara Lee Oliver
Notary Public





EXHIBIT "A"

Legal Description:

A parcel of land located within the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map No. 2 for ITILDO, INC., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 2-F, as shown on the said Parcel Map No. 2, which bears North 89°55'14" West, 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap; thence south 00°04'46" West along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the point of beginning; thence South 84°24'31" East along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly line of Aspen Hill Court as shown on said Parcel Map No. 2; thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of 47°18'20" and a radius of 50.00 feet, (chord bears South 18°03'45" East, 40.12 feet), to the Southeasterly corner of said Parcel 2-E; thence South 48°17'01" West, along the Southerly line of said Parcel 2-E 605.71 feet to the Southwesterly corner thereof; thence North 10°03'39" East along the Westerly line of said Parcel 2-E, 113.62 feet; thence North 81°29'00" East, 58.83 feet; thence North 31°54'03" East, 54.39 feet; thence North 11°08'32" East, 23.65 feet; thence North 16°59'08" West, 37.62 feet; thence North 66°57'56" West, 60.89 feet to a point on said Westerly line of Parcel 2-E; thence North 10°03'39" East, along said Westerly line of Parcel 2-E 229.76 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on April 30, 2007, as Document No. 0700073 of Official Records.

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