^ ^ Tax APN #1316-26-101-006

RECORDING REQUESTED BY

Stewart Vacation Ownership 2010 Main Street, Suite #260 Irvine, CA 92614-7201

WHEN RECORDED MAIL TO:

Gary L. Vian 187 S. Missouri Avenue Waterford, CA 95386

Ref No.: 28092CA

DOC # 775380

12/14/2010 08:31AM Deputy: DW
OFFICIAL RECORD
Requested By:

STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1210 PG-3185 RPTT: 0.00

RECORDERS USE ONLY

### AFFIDAVIT-DEATH OF JOINT TENANT

A Portion of TAX PARCEL NO. 1318-26-101-006

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

Gary L. Vian, of legal age, being duly sworn, deposes and says

That Virginia Lee Vian, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Virginia L. Vian named as one of the parties in that certain Grant Deed executed by The Bank of California, N. A. a National Banking Association and Douglas County Title Co., Inc., a Nevada Corporation to Gary L. Vian and Virginia L. Vian, Husband and Wife as Joint Tenants, recorded as Instrument No. 131103 on February 20, 1986, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

See Exhibit "A" attached hereto for omplete legal description

Dated: September 11, 2010

X X and Vean Gary L. Vian

State of California

Country of Ata ' Com

Subscribed and sworn to (or affirmed) before me on the 12 to day of Octaber 2010, BY Garv L. Vian proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

SIGNATURE 🔨

Motary Republic

Seal

Commission & 1791869
Network Public -- Compenso
Bon Jespach County
My-Coran Spicested 20 202

Comm. \$1791889 Lop. Feb. 23, 2012

775380 Page: 2 of 4 12/14/2010

## GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY:

Debbie A. Stinnett

DATE COMMISSION EXPIRES:

February 23, 2012

COUNTY WHERE BOND IS FILED:

San Joaquin

COMMISSION NUMBER:

1791889

**VENDOR NUMBER** 

NNA1

PLACE OF EXECUTION: Irvine, CA. DATED: December 6, 2010

SIGNATURE:

# CERTIFICATION OF VITAL RECORD

# COUNTY of SANTA CLARA SAN JOSE, CALIFORNIA

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This is a true and exact reproduction of the document officially registered and placed on file firthe office of the



BK-1210 PG-3188 775380 Page: 4 of 4 12/14/2010

### Exhibit "A"

#### LEGAL DESCRIPTION

### KINGSBURY CROSSING

The land referred to herein is situated in the

State of

Nevada

County of

**Douglas** 

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the LOW Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Interval No. 3202-22 HOA No. 470333281

A Portion of APN: 1318-26-101-006