

DOC # 775381
12/14/2010 08:32AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1210 PG-3189 RPTT: EX#005



A Portion of APN# 1318-26-101-006

Recording Requested By:

InterCity Escrow Services
c/o Stewart Vacation Ownership
2010 Main Street, Suite #260
Irvine, CA 92614-7201

Mail Recording and Tax Bill to:

Randall G. Humphreys
20819 N. Cave Creek Road, D-103
Phoenix, AZ 85024

28092CA

GRANT, BARGAIN & SALE DEED

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.



A Portion of APN# 1318-26-101-006

Interval No. 3202-22
HOA No. 470333281
28092CA
R.P.T.T \$.00

#5

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That **Gary L. Vian**, a **Widower** in consideration of \$ 0.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Randall G. Humphreys**, a **Single Man** all that real property situate in the County of **Douglas**, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this September 11, 2010

Grantee's Address:

Randall G. Humphreys
20819 N. Cave Creek Road, D-103
Phoenix, AZ 85024

By: Gary L. Vian
Gary L. Vian

State of California)
) ss.
County of Stavropolus)

On October 12, 2010, before me, Debbie A. Bennett, the undersigned Notary Public, personally appeared **Gary L. Vian** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debbie A. Bennett

(Seal)



Comm. # 1791889
Exp. # Feb. 23, 2012



GOVERNMENT CODE 27361.7

I certify under penalty that the Notary Seal on the document in which this statement is attached reads as follows:

NAME OF NOTARY: Debbie A. Stinnett

DATE COMMISSION EXPIRES: February 23, 2012

COUNTY WHERE BOND IS FILED: San Joaquin

COMMISSION NUMBER: 1791889

VENDOR NUMBER: NNA1

PLACE OF EXECUTION: Irvine, CA. DATED: December 6, 2010

SIGNATURE: 



Exhibit "A"

LEGAL DESCRIPTION

KINGSBURY CROSSING

The land referred to herein is situated in the

State of **Nevada**

County of **Douglas**

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **LOW** Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, Restrictions, Limitations, Easements, and Right-Of-Way of Record.

Interval No. 3202-22

