

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Fremont Bank
P.O. Box 7418
39150 Fremont Boulevard
Fremont, CA 94537-7418
Attn: Credit Administration
1320-33-301-053
Loan No.: 3190352
Escrow No.: 143-2402173

DOC # **775383**
12/14/2010 08:36AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-3248 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

FANNIE MAE

all beneficial interest under that certain Deed of Trust dated December 07, 2010 executed by:

VGR LIMITED PARTNERSHIP, A Nevada Family Limited Partnership as to an undivided 80% interest and 1243 HIGH SCHOOL LLC, a Nevada limited liability company as to an undivided 20% interest

to **FREMONT BANK**, Trustee and recorded on 12/14/2010 as Instrument No. 775382 in Book N/A, Page N/A, of Officials Records in the County Recorder's Office of Douglas, State of Nevada, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust.

FREMONT BANK

BY: *Lynn M. Wallar*
Lynn M. Wallar
Commercial Note Department Manager

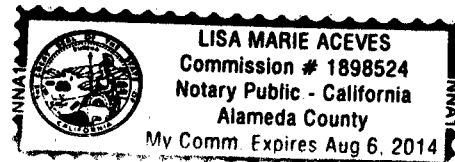
STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } SS.

On December 8, 2010 before me, Lisa Marie Aceves, Notary Public, personally appeared Lynn M. Wallar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Lisa Marie Aceves*



(This area for official notarial seal)



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada, and is described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 33; THENCE SOUTH 14°23' EAST, 538.23 FEET, SOUTH 44°57' EAST, 502 FEET AND SOUTH 45°03' WEST, 60 FEET TO THE POINT OF BEGINNING ON THE GARDNERVILLE TOWN BOUNDARY. THENCE ALONG SAID BOUNDARY SOUTH 44°57' EAST, 290 FEET MORE OR LESS TO A POINT ON PARCEL #1, AS SUCH PARCEL IS SHOWN ON THAT RECORD OF SURVEY FOR THE TOWN OF GARDNERVILLE, RECORDED ON THAT RECORD OF SURVEY FOR THE TOWN OF GARDNERVILLE, RECORDED AS DOCUMENT NO. 49903; THENCE ALONG THE BOUNDARY OF PARCEL #1, SOUTH 53°12'29" WEST, 209.11 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 40.00 FEET AND A CENTRAL ANGLE OF 81°06'48", A LENGTH OF 56.63 FEET; THENCE NORTH 45°40'43" WEST, 219.51 FEET; THENCE NORTH 44°50' EAST, 244.22 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; DOUGLAS COUNTY, NEVADA, MORE

PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE PER DEED RECORDED AS DOCUMENT NO. 085620, DOUGLAS COUNTY, NEVADA, THE FOLLOWING COURSES: SOUTH 14°23' EAST, 538.23 FEET; THENCE SOUTH 44°57' EAST, 502.0 FEET; THENCE SOUTH 45°03' WEST, 60.0 FEET TO THE NORTHWEST CORNER OF ASSESSMENT PARCEL NO. 25-070-04; THENCE SOUTH 44°57'00" EAST, 50.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44°50'00" EAST, 50.24 FEET; THENCE SOUTH 44°57'00" EAST, 246.44 FEET; THENCE SOUTH 53°12'29" WEST, 50.75 FEET; THENCE NORTH 44°57'00" WEST, 239.06 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1/4 CORNER COMMON TO SECTION 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE PER DEED RECORDED AS DOCUMENT NO. 085620, DOUGLAS COUNTY, NEVADA, THE FOLLOWING COURSES; SOUTH 14°23' EAST, 538.23 FEET; THENCE SOUTH 44°57' EAST, 502.0 FEET; THENCE SOUTH 45°03' WEST, 60.0 FEET TO THE NORTHWEST CORNER OF ASSESSMENT PARCEL NO. 25-070-04; THE POINT OF BEGINNING, THENCE SOUTH 44°57'00" EAST, 50.00 FEET; THENCE SOUTH 44°50'00" WEST, 243.55 FEET; THENCE NORTH 45°43'49" WEST, 50.00 FEET, THENCE NORTH 44°50'00" EAST, 244.22 FEET TO THE POINT OF BEGINNING.



REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY MAP RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 8, 1991 IN BOOK 191, AT PAGE 881 AS DOCUMENT NO. 242516, OFFICIAL RECORDS.

PARCEL 2:

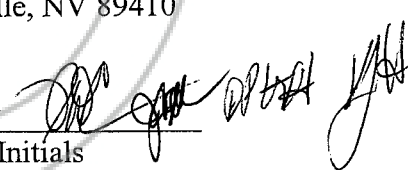
AN EASEMENT FOR INGRESS AND EGRESS TO SAID LAND AS RESERVED IN DEED BY KES CO., A PARTNERSHIP, RECORDED MAY 25, 1989 IN BOOK 589 AT PAGE 3565 AS FILE NO. 202854, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 31, 2005 IN BOOK 1005, PAGE 13803 AS INSTRUMENT NO. 0659241, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

APN: 1320-33-301-003

Subject Property Address:

1243 High School Street
Gardnerville, NV 89410


Borrower Initials