APN 1420-28-601-056	DOC # 775391 12/14/2010 08:49AM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Page: 1 of 7 Fee: 20.00 BK-1210 PG-3270 RPTT: EX#003
APN	Requested By: FIRST AMERICAN TITLE MIN Pouglas County - NV
7,477	Karen Ellison - Recorder Page: 1 of 7 Fee: 20.00 BK-1210 PG-3270 RPTT: FX#003
APN	
· •	FOR RECORDER'S USE ONLY
TITLE OF DOCUMENT:	GRANT, BARGAIN AND SALE DEED
	TOODNED TO CORRECT LECAL
THIS DOCUMENT IS BEING RE-RI	ECORDED TO CORRECT LEGAL
WHEN RECORDED MAIL TO:	
KNESS  2919 CIELO VISTA CT  MINDEN, NV 89423	
FIRDEN, NV 09425	

775391 Page: 2 of 7 12/14/2010

A.P.N.:

1420-28-601-056

File No:

143-2384224 (MK)

R.P.T.T.:

\$5,652.50

DOC # 749617 08/26/2009 04:03PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE MIN Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00 BK-809 PG-6275 RPTT: 5,653.05

When Recorded Mail To: Mail Tax Statements To: Tim Kness and Cecilia Kness 2919 Cielo Vista Court Minden, NV 89423

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William V. Merrill and Kathy Lynn Merrill, husband and wife as community property with rights of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Tim Kness and Cecilia Kness, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 49A, AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE BILL. & KATHY MERRILL FAMILY TRUST AND TODD W. AND STEFFANI M. MCCULLOUGH, RECORDED OCTOBER 8, 1003/AT PAGE 3899 AS DOCUMENT NO. 592805, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE:

THENCE ALONG THE SOUTH LINE OF SAID PARCEL 49A, SOUTH 89°46'44" WEST, 259.10 FEET;

THENCE ALONG THE ARC OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIAL BEARING OF NORTH 68°13'40" EAST, RADIUS OF 60 FEET, CENTRAL ANGLE OF 75°36'36" AND AN ARC LENGTH OF 79.18 FEET.

THENCE NORTH 31°01'54" WEST, 149.05 FEET;

THENCE SOUTH 89°49'36" WEST, 18.29 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND AS DESCRIBED IN A GRANT DEED TO PATRICIA JEAN HOFER, RECORDED MAY 12, 2003 IN BOOK 503, PAGE 5592, AS DOCUMENT NO. 576482, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE;

THENCE NORTH 00°08'54" EAST, 224.42 FEET;



749617 Page: 2 of 3 08/26/2009

BK-809 PG-6276

THENCE NORTH 89°46'54" EAST, 168.07 FEET; THENCE SOUTH 00°14'40" WEST, 157.46 FEET; THENCE SOUTH 69°43'25" EAST, 192.02 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 576482;

THENCE ALONG SAID SOUTH LINE PER DOCUMENT NO. 576482, NORTH 89°49'36" EAST, 70.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 49A PER DOCUMENT NO. 592805;

THENCE SOUTH 00°08'53" WEST, 165.18 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY RECORDED MARCH 18, 2005, AS **DOCUMENT NO. 639500.** 

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2008, IN BOOK 1108, PAGE **3760, AS INSTRUMENT NO. 733320** 

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/30/2009



BK-809 PG-6277

749617 Page: 3 of 3 08/26/2009

William V. Merril

STATE OF

**NEVADA** 

: 55.

COUNTY OF

**DOUGLAS** 

by

This instrument was acknowledged before me on William X. Merrill and Kathy Lynn Merrill, .

Notary Public
(My commission expires: 1/1/2010)

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 8, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 30, 2009 under Escrow No. 143-2384224.

775391 Page: 5 of 7 12/14/2010

A.P.N.:

1420-28-601-056

File No:

143-2384224 (MK)

R.P.T.T.:

\$5,652.50

Recorded Electronically

County\_

Time 403 Simplifile.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To: Tim Kness and Cecilia Kness 2919 Cielo Vista Court Minden, NV 89423

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT LEGAL]

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BEGINNING AT THE SOUTHEAST CORNER OF PARCEL 49A, AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE BILL & KATHY MERRILL FAMILY TRUST AND TODD W. AND STEFFANI M. MCCULLOUGH, RECORDED OCTOBER 8, 1003, AT PAGE 3899 AS DOCUMENT NO. 592805, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE:

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775391 Page: 6 of 7 12/14/2010

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REFERENCE IS MADE TO RECORD OF SURVEY RECORDED MARCH 18, 2005, AS **DOCUMENT NO. 639500.** 

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2008, IN BOOK 1108, PAGE 3760, AS INSTRUMENT NO. 733320

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/30/2009

775391 Page: 7 of 7 12/14/2010

Willelle	
William V. Merrill	
Kathy Lynn Merrill	

STATE OF\_ **NEVADA** ) : ss. **COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on . William V. Merrill and Kathy Lynn Merrill,

by

Notary Public (My commission expires: 11-6-2010)

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No. 98-49567-5 - Expires November 6, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 30, 2009 under Escrow No. 143-2384224.