010 09:57 AM Deputy: OFFICIAL RECORD Requested By: NATIONWIDE

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

DHURATA DOKO VICE PRESIDENT

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 132031517001 Loan #: 0253969414

Douglas County - NV Karen Ellison -Recorder 2

Page: Of

Fee:

18.00 0.00



SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 08/29/2005 in the office of the County Recorder of DOUGLAS County, Nevada, as Document # 0653620 in Book 0805, Page 14225

made by GENE M KAUFMANN as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes Wells Fargo Bank, N.A. as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

Dated this 18th day of November in the year 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR OHIO SAVINGS BANK

Signed:

DHURATA DOKO

VICE PRESIDENT

Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12893316 -@ CJ2813429 100162500047293551 MERS PHONE 1-888-679-MERS form1/RCNNV1_WFHRC



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SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE Page 2

WELLS FARGO BANK, N.A.

Signed:

BRYAN BLY

VICE PRESIDENT LOAN DOCUMENTATION

WELLS FARGO BANK, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of November in the year 2010, by DHURATA DOKO and BRYAN BLY as VICE PRESIDENT and VICE PRESIDENT LOAN DOCUMENTATION, respectively, on behalf of their respective entities. They are personally known to me.

Signed:

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: GENE M KAUFMANN 1650 MACKLAND AVE **MINDEN, NV 89423**

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