

DOC # 775425  
 12/14/2010 12:26PM Deputy: PK  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE VACATION O  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-1210 PG-3376 RPTT: 5.85



|   |                          |
|---|--------------------------|
| A.P.N. #  | A ptn of 1319-30-645-003 |
| R.P.T.T.  | \$ 5.85                  |
| Escrow No.  | 20101624- TS/AH          |
| Title No.   | None                     |
| <b>Recording Requested By:</b>  |                          |
| <b>Stewart Vacation Ownership</b>                                     |                          |
| <b>Mail Tax Statements To:</b>  |                          |
| Ridge Tahoe P.O.A.<br>P.O. Box 5790<br>Stateline, NV 89449            |                          |
| <b>When Recorded Mail To:</b>   |                          |
| Scott Seal and Leslie Seal<br>23537 Hudson Ct.<br>Murrietta, CA 92562 |                          |

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PETER MICHEAL PAVICH** and **JILL K. PAVICH**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SCOTT<sup>ALAN</sup> SEAL** and **LESLIE<sup>JO</sup> SEAL**, Trustees of the SEAL FAMILY REVOCABLE LIVING TRUST, dated July 2, 2007

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Even Year Use, Week #42-280-08-81, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-2-10

Peter Micheal Pavich

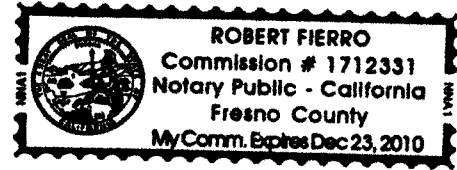
Jill K. Pavich

State of California }  
 County of FRESNO } ss.

This instrument was acknowledged before me on DECEMBER 2 2010 (date)

by: Peter Micheal Pavich, Jill K. Pavich

Signature:   
 Notary Public





**EXHIBIT "A"**

**(42)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 280 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.