

OFFICIAL RECORD

Requested By:

MICHAEL R MAPA AURIC GOLD &
MINERAL INC

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 3 Fee: 14.00

BK-1210 PG- 3415 RPTT: 0.00



Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: MICHAEL R MAPA

AURIC GOLD & MINERAL INC
6490 S. McCARRAN BLVD

Address: C-SUITE 23
RENO, NV 89509-6165

City/State/Zip _____

Real Property Transfer Tax: _____

AFFIDAVIT AND DECLARATION OF CLAIMS HELD
(Title of Document)

This document is being re-recorded to reflect
over payment \$1,050.00 for Doc. # 775268

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

14.00
1050.00
1064.00

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD
IN NEVADA PURSUANT TO NRS 517.187**

The following Document contains no Personal Information as defined by NRS 603A.040

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 1064.00
BK-1210 PG- 2672 RPTT: 0.00

**MUST BE COMPLETED IN BLACK INK
MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

RECORDER'S STAMP

The number of mining claims held in DOUGLAS County is 164 claims.
The total fee payable for claims held in this county is \$ 1,050.00 (not including recording fees).

Name of claim(s): JAG CLAIMS - SEE ATTACHED EXHIBIT A BLM Serial No(s): SEE ATTACHED EXHIBIT A

Please attach additional page(s) as necessary.

* PAID FOR 15 CLAIMS 12/10/10
199 CLAIMS PREVIOUSLY PAID AT
PER DOUGLAS CO. DOC # 071003

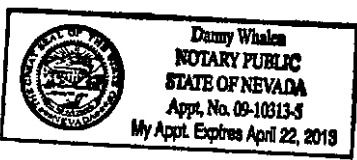
Fee remittance method (check one):

- \$ 1,064.00 This is the total fee and it is being paid at the time of filing.
- \$ _____ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ _____ This is the second half of the fee. Refer to Document # _____ recorded on _____
- No fee is being paid with this filing. The total fee, \$ _____, will be paid not later than June 1, 2011.
- This is the total fee, \$ _____, due by June 1, 2011. Refer to Document # _____ recorded on _____

STATE OF Nevada
COUNTY OF Douglas

Subscribed and sworn to by
Michael R. Mapa
(Owner, Claimant, Agent, or Lessee)

before me this
10 day of December, 2010.



Danny Whalen
NOTARY PUBLIC (Signature)
(or other person authorized to administer an oath)

Name and mailing address of owner or claimant:
AURIC GOLD & MINERALS INC.
6990 S. McCARRAN BLVD, C-SUITE 23
RENO, NV 89509-6165

Dated this 10th day of DECEMBER, 2010

By Michael R. Mapa
Owner, Claimant, Agent, or Lessee Signature

MICHAEL R. MAPA
Owner, Claimant, Agent, or Lessee Name (printed)

EXHIBIT A

**FOR
AFFIDAVIT & DECLARATION
OF CLAIMS HELD
IN
DOUGLAS COUNTY**

By

**AURIC GOLD & MINERALS, INC.
6490 S. McCARRAN BLVD.
C-SUITE 23
RENO, NEVADA 89509-6165**

CLAIM NAME	BLM SERIAL #	CLAIM NAME	BLM SERIAL #
JAG# -311	1032483	JAG# -319	1032491
JAG# -312	1032484	JAG# -320	1032492
JAG# -313	1032485	JAG# -321	1032493
JAG# -314	1032486	JAG# -322	1032494
JAG# -315	1032487	JAG# -323	1032495
JAG# -316	1032488	JAG# -324	1032496
JAG# -317	1032489	JAG# -325	1032497
JAG# -318	1032490		