APN # 1121-05-511-017

[RECORDING REQUESTED BY Security Union Title Pacific Coast Division On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

BANK OF AMERICA MORTGAGE 475 Crosspoint Parkway P.O. BOX 9000 Getzville, NY 14068-9000

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOC # 775465

12/15/2010 11:24AM Deputy: DW
OFFICIAL RECORD
Requested By:
PACIFIC COAST TITLE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-3539 RPTT: 0.00

Trustee Sale #. NV0960306-1

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]
Loan #. 873602123 Order #. 55011211

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u> all beneficial interest under that certain Deed of Trust dated <u>11/20/2001</u> executed by <u>JOYCE P. REYNOLDS AND FREDERICK W. REYNOLDS III</u>, as Trustor; to <u>PRLAP, INC.</u>, as Trustee; and <u>Recorded on 11/27/2001 as Document No. 0528521 Book 1101 Page 8065</u> of Official Records in the Office of the County Recorder of <u>Douglas</u> County, **Nevada**, encumbering real property described as follows:

LOT 50, AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 7, 2000, IN BOOK 0700, PAGE 972, AS DOCUMENT NO. 495433, AND AMENDED APRIL 17, 2001, IN BOOK 0401, PAGE 4191, AS DOCUMENT NO. 512460.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DEC 0 6 2010

100 A 100 A

BK-1210 PG-3540

Trustee Sale #. NV0960306-1

Loan #. 873602123 Investor # 098091778Order #. 55011211

BENEFICIARY:			\wedge
BANK OF AMERICA, N.A. by MTC FIN	· NANCIAL Inc., d	ba Trustee Corps as it	s Attorney in Fact
	# 1		
By: Juan Carrillo, as authorized signatory			_ \ \ \
State ofCalifornia			
County ofOrange			
OnDEC 0 6 2010before me,	Paul Kim		, a notary public,
personally appearedJuan Carrillo		who proved to m	e on the basis of satisfactory
evidence to be the person(s) whose name((s) is/are subscrib	ed to the within instrum	ent and acknowledged to me that
he/she/they executed the same in his/her/		The state of the s	1 1
instrument the person(s), or the entity upo	n behalf of which	the person(s) acted, exe	ecuted the instrument.
I certify under PENALTY OF PERJURY	under the laws of	the State of <u>California</u>	that the
foregoing paragraph is true and correct.			
WITNESS my hand and official seal.			PAUL J. KIM Gémmission & 1898008 Hotary Public - California Orange County Comm. Expires Sép 3, 2014
Notary Public in and for said County and	State	PAUL J. K #1898608 ORANGE EXP. SEP	IIM COUNTY
	Name and Address of the Owner o		