DOC # 0775470

12/15/2010 12:30 PM Deputy: DW
OFFICIAL RECORD
Requested By:
MAROUIS TITLE

Recording Requested By Marquis Title & Escrow Inc. APN: 1219-01-000-006 Escrow No. 100290-SL R.P.T.T. \$2,616.90

WHEN RECORDED MAIL TO: CHRISTOPHER J. COMFORT C/OCRVENTURES, LLC 2005047 VIGINIASI. 847 FLOOT

News, NOV 89501

MAIL TAX STATEMENT TO: Same as Above

Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00

BK-1210 PG- 3546 RPTT: 2616.90



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COLLEEN E. HEMINGWAY, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

CHRISTOPH ER J. COMFORT, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Including Carson River Water Rights Claim 210.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

COLLEEN E. HEMINGWAY

STATE OF LOUGES

COUNTY OF LOUGES

SUSAN LAPIN
NOTARY PUBLIC
STATE OF NEVADA
No.02-74683-5 My Appt Exp. Mar. 21, 201-

Notary Public

EXHIBIT "A"

A parcel of land, located in the North ½ of the Northeast ¼ of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 1, proceed South 0°03' East, 28.50 feet, along the Township line, to a point;

Thence West 1,308.65 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner

of the parcel;

Thence South 0°03' East, 811.26 feet, to the Southeast corner of the parcel;

Thence West, 537.48 feet, to the Southwest comer of the parcel;

Thence North 0°03' West 811.26 feet to the Northwest corner of the parcel;

Thence East, 537.48 feet, to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey filed with the Douglas County Recorder on October 16, 1974, in Book 1074, Page 271, as Document No. 75903.

APN: 1219-01-000-006

This description was previously recorded on April 25, 2007, in Book 0407, Page 7493, as Document No. 699774, Official Records of Douglas County, Nevada.