



A.P.N. 1220-15-410-060  
Escrow No.: DO-2091253-TA  
1094161

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Karen E. Sheehan*  
*1056 Center Street*  
*Ludlow, MA 01056*

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is #5

**GRANT, BARGAIN, SALE DEED**

That **Karen E. Sheehan, an unmarried woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Karen E. Sheehan, an unmarried woman and Daniel G. Sheehan, a single man, as joint tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**Lot 19 in Block M as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, File No. 35914.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**



Dated: November 2, 2010

*Karen E. Sheehan*  
\_\_\_\_\_  
Karen E. Sheehan

STATE OF Mass )  
COUNTY OF HAMPTON )

On 11-03-10 personally appeared before me, a Notary Public, Karen E. Sheehan  
who acknowledged that she executed the above instrument.

Signature *Charles E. Bolton*  
(Notary Public) COMM EXP 9-22-11

