6

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0775501 12/15/2010 03:57 PM Deputy: K OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00



PG- 3674 RPTT:

0.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

077550:

Page: 2

2 Of 2

BK- 1210 PG- 3675 12/15/2010

10182

Form 668 (Y)(c) (Rev. February 2004) Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

| Area: | | | | |
|--------|---------------|-----------|------|----|
| T.TAMP | BUSINESS/SELE | EMDI.OVED | スロセス | #6 |

Lien Unit Phone: (800) 829-3903

Serial Number

727768210

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer BOYD DANGTONGDEE

Residence

PO BOX 66

ZEPHYR COVE, NV 89448-0066

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpa of As | id Balance ssessment (f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|---------------|--------------------------------|
| 941 | 12/31/2009 | 20-4153179 | 04/12/2010 | 05/12/2020 | | 1345.26 |
| 941 | 03/31/2010 | 20-4153179 | 06/21/2010 | 07/21/2020 | | 310.41 |
| CIVP | 12/31/2007 | 20-4153179 | 09/13/2010 | 10/13/2020 | | 1953.38 |
| | | | | | | |
| Place of Filing | | ^ | | | | |
| (\ | | RECORDER S COUNTY | | Total | \$ | 3609.05 |
| \ \ | MINDEN | , NV 89423 | | | I | |

| This notice was prepared and signed at | SEATTLE, WA | , on this, |
|----------------------------------------|-------------|------------|
| | | |
| theO2nd day ofDecember , | 2010 | |

Signature

for MICHAEL W. COX

Haveney

Title ACS

ACS (800) 829-3903 26-00-0008