16

APN: 1318-10-310-063

Escrow No.: DO209254-WD-1094163

RECORDING REQUESTED BY AND

MAIL TO:

Mr. William McDuffee 1318 Johnson Lane Minden, NV 89423

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person. DOC # 0775523

12/16/2010 10:55 AM Deputy: PK
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA

Douglas County - NV Karen Ellison - Recorder

16.00

Page: 1 Of 3 Fee: BK-1210 PG-3758 RPTT:



GRANT, BARGAIN, SALE DEED

That Daniel Gerald McDuffee, Successor Trustee of the McDuffee Family Trust dated August 2, 2996, Family Bypass Trust, for good and valuable consideration the receipt of which is hereby acknowledged, does hereby Grant, Bargain, and Sell and Convey to William McDuffee and Kathy McDuffee, husband and wife as joint tenants all of that real property in the County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 4 2010.

The McDuffee Family Trust

Daniel Gerald McDuffee,

Successor Trustee of the McDuffee Family Trust ALIREZA BAVAFA

COMM. # 1867837

NOTARY PUBLIC-CALIFORNIA ZO

ORANGE COUNTY N

My Comm. Expires OCT 18. 2013

Alux A MANUAL OCT- 41, 2010

"PLEASE SEE ATTACHED CALIFORNIA-ALL-PURPOSE ACKNOWLEDGMENT."

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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who proved to me on the basis of satisfactory evidence be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me to the land the person(s), and that by his/her/their authorized capacity(jes); and that by his/her/their signature(s) on instrument the person(s), or the entity upon behalf which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the last of the State of California that the foregoing paragraph true and correct. WITNESS my hand and official seal. Signature Signature Signature of Notary Public OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent traudulent removal and reattachment of this form to another document.	the hat red the of ws
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Place Notary Seal Above Signature Signature Signature of Notary Public OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and realtachment of this form to another document.	
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Description of Attached Document	
Title or Type of Document: Grant, Bargain, Sale Deed	
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Document Date: OCT. O4, 2010 Number of Pages: 1	
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer(s) 4 10 4/10	
Signer's Name: Daniel C7. MC Dulle Signer's Name:	
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐	
☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐	
☐ Attorney in Fact ☐ OF SIGNER	
☐ Trustee ☐ Top of thumb here ☐ Trustee ☐ Top of thumb he	e
☐ Guardian or Conservator ☐ Guardian or Conservator	
□ Other: □ Other: □	
Signer Is Representing: Self—Signer Is Representing:	

BK- 1210 PG- 3760

DO-2091254-WD 1094163

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at an iron bar which marks then Northern corner of Lot 8 in Block D as shown on the amended map of Zephyr Cove Properties in Section 10, Township 13 North, Range 18 East, M.D.B. & M. filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1929; thence 53°45' East a distance of 25.00 feet to a point; thence South 57°45' East a distance of 15.21 feet to The True Point of Beginning; thence South 57°45' East a distance of 101.36 feet to a point on the Western Right-of-way line of U.S. Highway 50; thence South 42°54' West along said Western right-of-way line a distance of 68.36 feet to a point marked by a nail; thence North 65°59' West a distance of 47.64 feet to a point marked by an iron post which bears South 12°22' East a distance of 114.10 feet from The Point of Commencement; thence North 3°08' East a Distance of 87.48 feet to the True Point of Beginning.

Note: Legal description previously contained in Document No. 649610, recorded July 14, 2005 in Book 705, Page 6454, Official Records of Douglas County, State of Nevada.

