

APN: 1319-30-644-089 - PTN

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 20142

Mail Tax Statement To:
THE RIDGE TAHOE
400 RIDGE CLUB DRIVE
STATELINE, NV 89449

DOC # 775531
12/16/2010 12:53PM Deputy: GB
OFFICIAL RECORD
Requested By:
RESORT CLOSINGS, INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1210 PG-3788 RPTT: 1.95



GRANT DEED

THIS DEED shall operate to perform the transfer of title from FRANK S. BAILEY and RUTH F. BAILEY ("Grantor(s)") to ISHEKEE TOWNSEND, a single woman, as sole and separate property, whose address is 2774 Hwy. 389, Starkville, MS 39759 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 7-7-10

GRANTOR(S):

Frank S Bailey
FRANK S. BAILEY

Ruth F. Bailey
RUTH F. BAILEY

Signed, Sealed and Delivered in the Presence Of:

STATE OF: _____

COUNTY OF: _____

THE _____ DAY OF _____, 20____, FRANK S. BAILEY and RUTH F. BAILEY, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:
Firmly

Press Notarial Seal or Stamp Clearly and

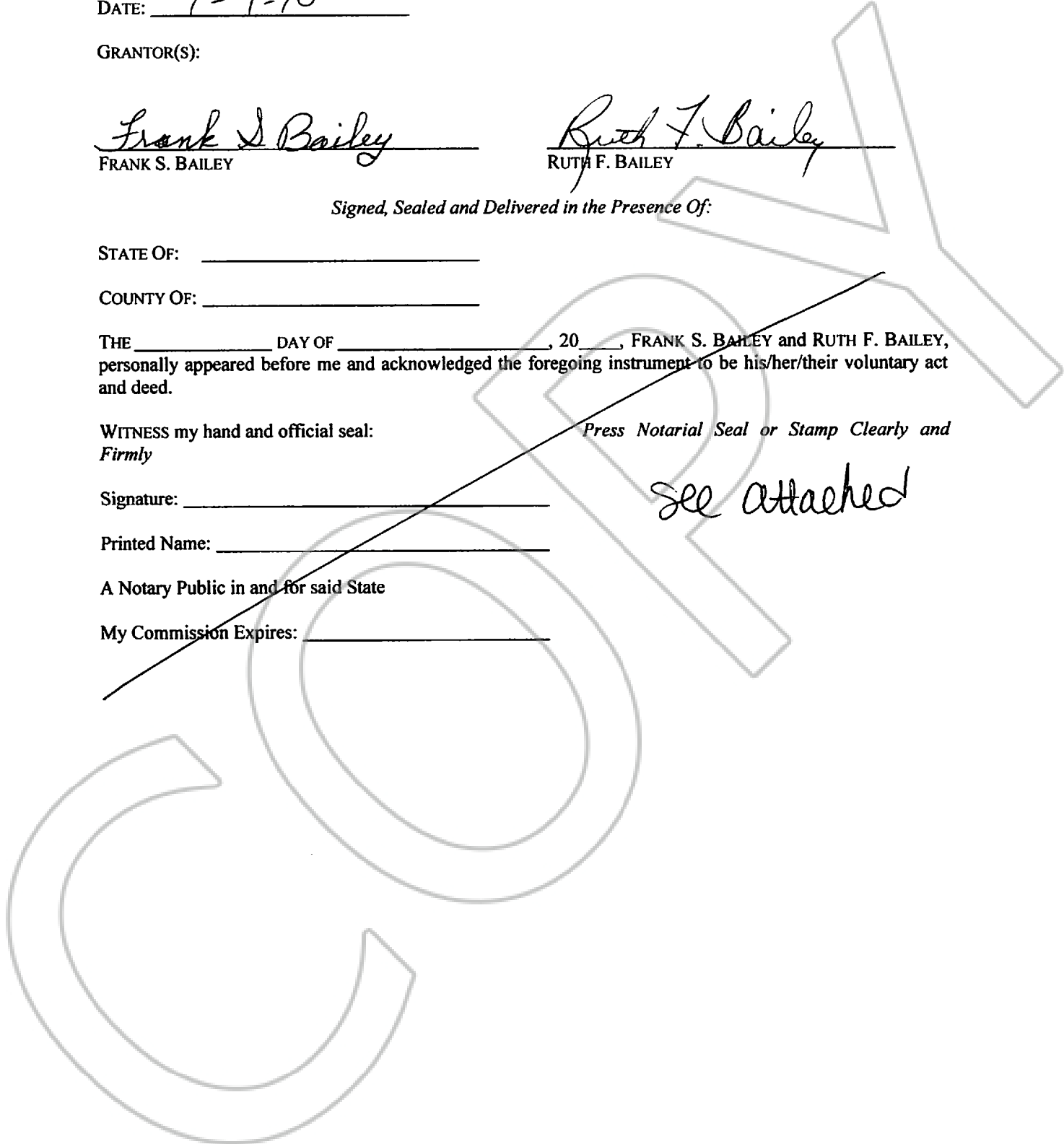
Signature: _____

see attached

Printed Name: _____

A Notary Public in and for said State

My Commission Expires: _____





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Placer

On 7-7-10 before me, M. Pacholski, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Frank S. Bailey and Ruth F. Bailey
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature M. Pacholski
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Exhibit "A" timeshare estate

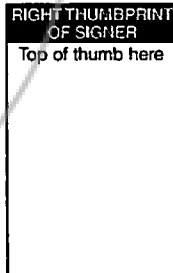
Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

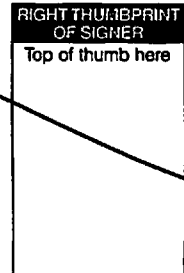
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



EXHIBIT "A"

A timeshare estate comprised of:

Parcel 1: an undivided 1/102nd interest in and to the certain condominium described as follows:

- (A) An undivided 1/106th interest as tenants in common, in and to the Common Area of Lot 37, as shown on Tahoe Village, Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057. Official Records of Douglas County, State of Nevada.
- (B) Unit No. 179 as shown and defined on said last Condominium Plan.

Parcel 2:

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and
- (B) An easement for ingress egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel 3:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas county Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document NO. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

Parcel 4: A non-exclusive easement for ingress egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30. Township 13 North, Range 19 East M. D. B. & M. for all.



EXHIBIT "B"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 179 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD - numbered years in the Prime Season as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-089