APN: 1420-28-215-019

Recording requested by and mail documents and tax statements, if applicable, to:

Name: TONY'S POOL SERVICE

Admos

P.O. BOX 21486

City/State/Zip: CARSON CITY, NEVADA 89721

LIN101

Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com

DOC # 0775555

12/16/2010 03:27 PM Deputy: GE
OFFICIAL RECORD
Requested By:
ANTHONY BYZEWSKI

Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: BK-1210 PG-3893 RPTT:



15.00

NOTICE OF LIEN

(Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1.	That TONY'S POOL SERVICE
	hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S.
	108.221 to 108.246 inclusive, on property located in
	County, Nevada. (Set forth legal description and commonly known address, if known)

2907 LA CRESTA CIRCLE MINDEN, NEVADA 89423

- 2. The amount of the original contract is \$ 1,930.56
- 3. The total amount of all changes and additions, if any, is \$400.00 + 18% Per Annum.
- 4. The total amount of all payments received to date is \$ θ
- 5. The amount of the lien, after deducting all just credits and offsets is \$2,330.56 + Interest
- 6. The name of the owner(s), if known, of the property is/are <u>STEPHEN & KELLY HAYS</u>

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

BK- 1210 PG- 3894

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NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

In Witness Whereof, I/We have hereunto set my hand/our hands this \(\begin{align*}{lc} \) day of \(\begin{align*}{lc} \end{align*} \) \(\left(\left) \) \(\left(
Fillit of type harrie field
STATE OF NEVAOA) COUNTY OF CARSON CITY) On this 16 day of TOUCE MBER , 20 10 , personally appeared
before me, a Notary Public, ANTHONY BY ZE WSKI
□ personally known to me OR Ø proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.
BARA GONZALES NOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY DATE APPOINTMENT EXP: 04-10-2011 CERTIFICATE NO: 07-2846-5
Notary Public , ,
My commission expires: 04/10/2011
Consult an attorney if you doubt this forms fitness for your purpose.