

DOC # 775557  
12/16/2010 03:32PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1210 PG-3898 RPTT: 0.00



RECORDING REQUESTED BY:  
**Executive Trustee Services, LLC**

AND WHEN RECORDED MAIL TO:  
**Executive Trustee Services, LLC**  
**2255 North Ontario Street, Suite 400**  
**Burbank, California 91504-3120**

APN: 1320-33-311-013  
T.S. No. GM-221959-C  
Loan No. 0601747391

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

100541284

## NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12/18/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, will be held by the duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to satisfy the obligation secured by said Deed of Trust. This property is sold as-is, lender is unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein.

**TRUSTOR: MARK J. MITCHELL, A MARRIED MAN**

Recorded 12/26/2006 as Instrument No. 0691564 in Book 1206, page 9153 of Official Records in the office of the Recorder of Douglas County, Nevada,  
Date of Sale: 1/12/2011 at 1:00 PM  
Place of Sale: **At the 8th Street entrance to the County Courthouse, 1625 8th Street, Minden, Nevada 89423**

Property Address is purported to be: **1294 KIMBLES WAY  
GARDNERVILLE, Nevada 89460**

The total amount secured by said instrument as of the time of initial publication of this notice is **\$337,485.00**, which includes the total amount of the unpaid balance (including accrued and unpaid interest) and reasonable estimated costs, expenses, and advances at the time of initial publication of this notice.

Date: 12/13/2010

**Executive Trustee Services, LLC,**  
**2255 North Ontario Street, Suite 400,**  
**Burbank California 91504-3120**  
Sale # 1714730-2727

  
Illeana Petersen, Limited Signing Officer



State of California } SS.  
County of Los Angeles }

On 12/13/2010 before me, **Sally Beltran** Notary Public, personally appeared **ILEANNA PETERSEN** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Sally Beltran* (Seal)  
Sally Beltran

