The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030) NORTHERN NEVADA TITLE COMPANY

By: MACL

Print Name/Title: Sherry Ackermann

APN: 1220-03-212-028

ORDER NO.: <u>1094685-WD</u>

TITLE OF DOCUMENT: Withdraw of Lis Pendens

WHEN RECORDED MAIL TO:

Bonnie J. Tamayo 115 ½ W. 19<sup>th</sup> Street Antioch, CA 94509 DOC # 775607

12/17/2010 11:50AM Deputy: DW
OFFICIAL RECORD
Requested By:

NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 42.00
BK-1210 PG-4088 RPTT: 0.00

FOR RECORDER'S USE ONLY

BK-1210 PG-4089

Page: 2 of 4 12/17/2010

This document is a correct copy of the original on file in this office. DEC 09 2010 D. Weber, Deputy Clark

JOHN E. BOESSENECKER (SBN 121884ATTEST:

Mills Tower - 15<sup>th</sup> Floor 220 Montgomery Street

San Francisco, CA 94104 Telephone: (415) 392-3374

Fax:

(415) 397-1577

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Attorney for Petitioner LINDA HARRINGTON Conservator of the Estate of JOSEPHINE ROCCHI

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF CONTRA COSTA

No: P0601071

NOTICE OF WITHDRAWAL OF LIS PENDENS

LINDA HARRINGTON, Conservator of the Estate of JOSEPHINE ROCCHI,

In the Matter of the Conservatorship

JOSEPHINE ROCCHI,

of

Conservatee.

Petitioner,

BONNIE J. TAMAYO, WASHINGTON MUTUAL BANK, and DOES 1 through 20,

Respondents.

NOTICE IS HEREBY GIVEN that the lis pendens that was recorded in the above action on September 26, 2006, document number 0685149 of the Official Records of the County of Douglas, State of Nevada, by LINDA HARRINGTON, as Conservator of the Estate of JOSEPHINE ROCCHI, is hereby withdrawn.

NOTICE OF WITHDRAWAL OF LIS PENDENS



PG-409

775607 Page: 3

Lot 28, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

The above lis pendens affected certain real property that is situated in the County of

Douglas, State of Nevada, commonly known as 1325 Silver Linden Way, Gardnerville, Nevada,

Assessor's Parcel Number: 1220-03-212-028

Dated September 21, 2010.

and that is described as follows:

OHN E. BOESSENECKER

BK-1210 PG-4091

775607 Page: 4 of 4 12/17/2010

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California county of San Francisco before me, Susan 1. personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SUSAN T. STRATTON Commission # 1901742 Notary Public - California I certify under PENALTY OF PERJURY under the laws San Francisco County of the State of California that the foregoing paragraph is Comm. Expires Aug 28, 2014 true and correct. WITNESS my hand and official se Signature Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: **Document Date:** Number of Pages: none Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Individual □ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): \_ □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General Attorney in Fact OF SIGNER ☐ Attorney in Fact □ Trustee ☐ Trustee Guardian or Conservator ☐ Guardian or Conservator Other: Other:\_ Signer Is Representing: Signer Is Representing: