X.

DOC # 0775613 12/17/2010 12:28 PM Deputy: dw OFFICIAL RECORD Requested By: GEORGE M KEELE

APN: 1320-29-410-019

The undersigned hereby affirms that there is no Social Security number contained in this document.

When recorded, mail to: / George M. Keele 1692 County Road, #A Minden, NV 89423 Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1210 PG-4125 RPTT: # 0

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA) : ss.
COUNTY OF DOUGLAS)

- I, BETTY M. JACOBSEN, hereby swear (or affirm) under penalty of perjury, that the following assertions are true of my own personal knowledge:
- 1. I am over the age of twenty-one (21) years and competent to be a witness as to the matters hereinafter stated.
- 2. LAWRENCE E. JACOBSEN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LAWRENCE E. JACOBSEN named as one of the parties in that certain Grant, Bargain, Sale Deed dated April 12, 1983, executed by Kenneth J. Watson, to Lawrence E. Jacobsen and Betty M. Jacobsen, husband and wife, as joint tenants, with right of survivorship, recorded as Document No. 0078635, in Book 0483, Page 526, of Official Records of Douglas County, Nevada, covering the following

described property situated in the County of Douglas, State of Nevada.

Lots 15, 16 and 17 in Block "B" of Minden, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, July 5, 1907.

Per NRS 111.312, this legal description was previously recorded at Document No. 0078635, Book 0483, Page 526, on April 12, 1983.

Billy M. Jacobsen

SIGNED AND SWORN TO (or affirmed) before me on Werenter /6, 2010, by BETTY M. JACOBSEN.

May 6. Baldecchi Notary Public



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

1	100 N =	1 /	CERTIFICATE O	F DEATH \	1
E ./	LOCAL FILE NUMBER DECEASED—NAME First	Middle			STATE FILE NUMBER
NT			Lest	DATE OF DEATH (Month, Day, Year)	, COUNTY OF DEATH
ENT NK	1. Lawrence CITY, TOWN OR LOCATION OF DEAT	Edwin	JACOBSEN	2 July 26, 2006	3a. Douglas
			R INSTITUTION—Name (If not either,	give street and number) If Hosp, or Inst. indicat Rm. Inpatient (Specify)	DOA, OP/Erner. SEX
NT	3b. Minden	₃c. 1628 Mc	no Ave	36.	4 Male
	RACE—(e.g., White, Black, American Indian, etc.) (Specify)	was Decedent of Hispanic Or specify Mexican, Cuban, Puer	igin? Specify ☐ yes ☐ no if yes. AG to Rican, etc. Bir	GE-Last UNDER 1 YEAR UNDER 1 DAYS HOURS : MI	
	5.White	6.	7a.	*0.5	вJuly 1, 1921
in i	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COU	Decedent's Education. Specify grade completed.		SURVIVING SPOUSE (If wite, give maide
OK OK	9aNevada	9b. U.S.A.	10. 12	. (Specify) Married	12Betty Lundergre
ior I	SOCIAL SECURITY NUMBER	USUAL OCCUPATION (G Working Life, Even it Retir	ive Kind of Work Done During Most of	MND OF BUSINESS OR INDUSTRY	James Bie
ENS	13. 9446	14a. State S	enator	State of Nevad	a
		INTY CONTRACTOR	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS
→	15a. Nevada 156	Douglas	15c Minden	sa 1628 Mono A	(Specify Yes or No)
~		/ Middle			Ve 15e. Yes
TS	_ ^{16.} Lawrence 'r/	P. Ja			
	INFORMANT—NAME (Type or Print)	_• / , y Ja	MAILING ADDRESS	Anna:) (Street or, R.F.D. No., City or, Town, S	Kettenbur
′	18a Betty Jacobsen		3 - 3		
	BURIAL, CREMATION, REMOVAL OTH	ER (Specify) CEMETER	Y OR CREMATORY NAME	o Ave., Minden, Nevada	
	17	3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			City or Town State
NC	19a Cremation	9b.	alton's Sierra C	rematory 100 Carson	City, Nevada
	FUNE (AL DIRECTOR—SIGNATURE (Or Person Acting as Such)		NUMBER NAME AND ADDRESS	S OF FACILITY Walton's Dougla	s County Mortuar
>	z 21 To the best of my knowledge	1/1/17/ 1200/	09 20c 1478 4t	h St., Minden, Nevada	89423
	Z 21 To the best of my knowledge, due to the cause(s) stated.	death occurred at the line, day	and place and	22a. On the basis of examination and/or inves at the time, date and place and due to the	tigation, in my opinion death occurred
	ବୃତ୍ତି / (Signature and Title)	(المستبال المستبال	Signature and Title)	C
1	DATE SIGNED (Mo., Day, Yr.	HOUR OF DE	ATH.	SO DATE SIGNED (Mo., Day, Yr.) " HE	OUR OF DEATH
	~> TIVIAI - 1	2006 210.	10:12:	8 22b	\ <u></u>
	NAME OF ATTENDING PHYS	ICIAN IF OTHER THAN CERTI	FIER (Type or Print)	Jeg	RONOUNCED DEAD (Hour)
'	NAME OF ATTENDING PHYS	33 3 3 3 4			1 💥
	NAME AND ADDRESS OF C	ATIFIER (PHYSICIAN, ATTEN	XING PHYSICIAN, MEDICAL EXAMIN	1 22d, ON 22d, ON 22d (Type or Print.) 8970	e. ÀT DICENSE NUMBER
	23a Jeffrey Ba	sa M.D. 287	N Carson St	#200, Carson City, NV	'
	REGISTRAR	11.0.38 207	DATE RECEIVED BY	Y REGISTRAR (Mo., Day, Yr.) DEATH DUE TO COL	23b. 8079
£ .	24a. (Signature)			00 0M	=
- 40		NLY ONE CAUSE PER LINE F	24b. JULY	20, 2000 24c. YES	MO[3].
= //		and an over an owner	ייי (אין ועאן אויטן נערן נערן איין איין איין איין איין איין איין	/	interval between onset and de
?/	DUE TO, OR AS A CONS	FOLIENCE OF:			
	/ () 1	ENGLINGE OF:		/	interval between onset and de
>	(b) Hy DUT	LAMA		`	<u>: </u>
1	DUE TO, OR AS A CONS	EQUENCE OF:			Interval between onset and de
F.	(c)		<u>* </u>		:
N.	PART OTHER SIGNIFICANT CONDI	TIONS—Canditions contributing	to death but not resulting in the underly	lying cause given in Part 1. AUTOPSY (Speci Yes or No.	y WAS CASE REFERRED TO CORONER (Specify Yes or No)
٦.	- Chronia	4 months out	o lecutionia)	26. No	27. Yes =
1		OF INJURY (No., Day, Yr.) HOU	OF INJURY DESCRIBE HO	OW INJURY OCCURRED /	100
1	(Specify) 28a. 28b.	28ć.	M 28d.	•	
- i		OF INJURY—At home, farm, a	treet factory office LOCATION	STREET OR R.F.D. No. CITY	OR TOWN STATE
	28e. 28i.	building, etc. (Spe	cary) (, SIMIE
·	20.1	1.,	28g.		
1	The state of the s	·		Nc	. 340989 🖰
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Tree of	128400) CERTI	FIED COPY OF VITA	AL RECORDS	E COPNEV

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: JUL 3 1 2006

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE REGISTRAR

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