A.P.N.:

1319-17-718-024

File No:

0

R.P.T.T.:

\$0.00

DOC # 775679

12/17/2010 04:00PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-4480 RPTT: EX#007

When Recorded Mail To: Mail Tax Statements To:

Zager Properties, LLC.

P.O. Box 10051

Zephyr Cove, NV 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig E. Zager and Terri L. Zager, Trustees of the Zager Family Trust dated November 27, 2001

do(es) hereby GRANT, BARGAIN and SELL to

Craig E. Zager and Terri L. Zager, Trustees of the Zager Family Trust dated November 27, 2001 and Zager Properties, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

## See Exhibit "A" Attached Hereto And Made A Part Hereof

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/10/2010

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

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Craig E. Zager, Trustee Terri L. Zager, Trustee JENNY L. JOHNSON **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County STATE OF **NEVADA** My Appt. Expires August 1, 2010 No: 06-109235-5 : SS. **COUNTY OF DOUGLAS** This instrument was acknowledged before me on \_\_\_ · Craig E 201ger & Terri L **Notary Public** (My commission expires: 80110

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 10, 2010** under Escrow No. **zephyr10**.



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## **EXHIBIT 'A'**

LOT 519, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY.

