

DOC # 775680
12/17/2010 04:00PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-4483 RPTT: EX#009



A.P.N.: 1319-17-718-024
File No: ()
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Tramway, LP
P.O. Box 10051
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Craig E. Zager and Terri L. Zager, Trustees of The Zager Family Trust, dated November 27, 2001 and Zager Properties, LLC., a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Tramway, LP a Nevada Limited Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" Attached Hereto And Made A Part Hereof

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/10/2010

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



Craig Zager

Craig Zager, Trustee of The Zager Family Trust as Managing Member

Terri Zager

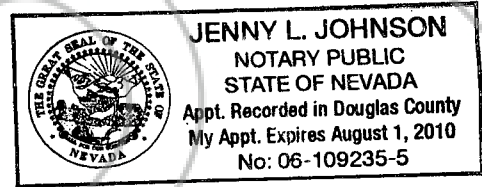
Terri Zager, Trustee of The Zager Family Trust as Managing Member

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on July 28th, 2010 by
Craig Zager & Terri Zager

Jenny Johnson
Notary Public

(My commission expires: 8/01/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 10, 2010** under Escrow No. **zephyr10**.



EXHIBIT 'A'

LOT 519, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY.

