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PTN APN 1319-30-528-006

WHEN RECORDED MAIL TO:

William & Constance Leschinsky 2871 N. Ocean Blvd. #D402 Boca Raton, FL 33431 DOC # 0775705 12/20/2010 11:05 AM Deputy: Di OFFICIAL RECORD Requested By: JOSEPH M IMBRIALE

> Douglas County - NV Karen Ellison - Recorder

te: 1 Of 3 Fee:

BK-1210 PG-4539 RPIT: 1.95

16,00

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

JOSEPH M. IMBRIALE, an unmarried man

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

WILLIAM P. LESCHINSKY AND CONSTANCE J. LESCHINSKY, husband and wife as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 14th day of December 2010.

JOSEPH M. IMBRIALE

BK- 1210 PG- 4540 PG- 2010 3 12/20/2010

STATE OF HOUSE)
COUNTY OF Browned)ss:

This instrument was acknowledged before me on

DECEmber 14, 2010

2010, by ______ Joseph M. Imbriale

NOTARY PUBLIC

HOPE CARYN LAUDATO
MY COMMISSION # DD781252
MY COMMISSION # DD781252
EXPIRES: June 26, 2012
Fi Notary Discount Assoc Co

EXHIBIT "A" (Sierra 05) 05-036-20-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. B3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-006