

DOC # 775709
12/20/2010 11:36AM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1210 PG-4550 RPTT: EX#003



APN: 1220-03-311-045
ORDER NO.: 1094176

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

***This document is being re-recorded to correct the names of the grantee to read as follows:

John C. Paxin, Jr. and Patricia D. Paxin, Husband and wife as Joint Tenants

WHEN RECORDED MAIL TO:

John C. Paxin, Jr.
38126 Florac St E.
Palmdale, CA 93552



BK-1210
PG-4551

775709 Page: 2 of 4 12/20/2010

DOC # 775576
12/17/2010 10:01AM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-3984 RPTT: 633.75



A.P.N. 1220-03-311-045
Escrow No.: DO-2091261-TA
1094176

RECORDING REQUESTED BY:

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:**

John Charles Paxin, JR.
38126 Floruc St E
Palmdale, CA 93552

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

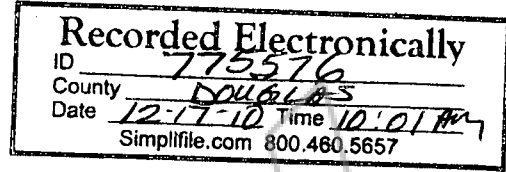
Documentary transfer tax is \$ 633.75

GRANT, BARGAIN, SALE DEED

That **Thomas L. Campbell, a single man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John Charles Paxin, JR. and Patricia Diane Paxin, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas, State of Nevada**, bounded and described as follows:

Lot 20, in Block C, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



A.P.N. 1220-03-311-045
Escrow No.: DO-2091261-TA
1094176

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Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: December 9, 2010

Thomas L. Campbell
Thomas L. Campbell

STATE OF NEVADA ^{NL} ~~Arizona~~)

COUNTY OF Maricopa)

On 12/15/2010 personally appeared before me, a Notary Public, Thomas L. Campbell who acknowledged that he executed the above instrument.

Signature Neal Joseph Liebner
(Notary Public)

