

APN #: 1318-26-513-002  
RECORDING REQUESTED BY  
PLM Lender Services, Inc.

AND WHEN RECORDED MAIL TO

PLM Lender Services, Inc.  
46 N. Second Street  
Campbell, CA 95008

DOC # 775726  
12/20/2010 01:28PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1210 PG-4601 RPTT: 0.00



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Space above this line for recorder's use.

APN#: 1318-26-513-002

Title Order No. 4514304 Trustee Sale No. 111-059227 Loan No. BR-WE9274

### NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 04-02-2009. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

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On 01-19-2011 at 01:00 PM, PLM LENDER SERVICES, INC. as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 04-09-2009, Book , Page , Instrument 741144 of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by: CARL A WESCOTT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY as Trustor, LAND HOME FINANCIAL SERVICES, INC as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) AT THE DOUGLAS COUNTY COURTHOUSE, 1625 8TH STREET, MINDEN, NEVADA 89423 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be:  
162 GLEN COURT , STATELINE, NV 89511

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the



remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$702,480.58 (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

FOR TRUSTEE'S SALES INFORMATION, PLEASE CALL (714) 573-1965, OR VISIT WEBSITE: [www.priorityposting.com](http://www.priorityposting.com)

Date: 12-16-2010

PLM LENDER SERVICES, INC.  
408-370-4030

  
ELIZABETH A. GODBEY, VICE PRESIDENT, EXTENSION 208

PLM LENDER SERVICES, INC. IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 12-16-2010 before me, LAUREN MARTY, a Notary Public, personally appeared **Elizabeth A. Godbey**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 





BK-1210  
PG-4603

775726 Page: 3 of 3 12/20/2010

ORDER NO: 4514304  
REFERENCE NO: 111-059227

## EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**  
**COUNTY OF DOUGLAS, CITY OF STATELINE,** AND IS DESCRIBED AS FOLLOWS:

LOT 3, AND AN UNDIVIDED 1/8TH INTEREST IN AND TO LOT 9 AS SHOWN ON THE MAP OF  
KINGSBURY GLEN SUBDIVISION, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY,  
NEVADA ON NOVEMBER 21, 1977, BOOK 1177, PAGE 1345, AS DOCUMENT NO. 15253, OFFICIAL  
RECORDS.

1318-26-513-002

