Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0775800 12/21/2010 11:03 AM Deputy: GB OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1210 PG-4910 RPTT: 0.00



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

4911

Form 668 (Z)

10182

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)	Certificate of Release of Federal Tax Lien			
Area:		Serial Number	For Use by Recording Office	
SMALL BUSINESS/SELF EMPLOYED AREA #3 Lien Unit Phone: (800) 913-6050		598667509	\wedge	
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory				
	efore, the lien provided by Code se		\ \	

additions has been released. The proper officer in the office where the notice of November 24 internal revenue tax lien was filed on

2009 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer MICHAEL MIZRACHI

Residence 7198 PURPLE SHADOW AVENUE SPRING VALLEY, NV 89113

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No. 1109 5441 n/a 0754449

1103 24	41 11/a	0/34449	N N		
Kind of Tax	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (0)	Unpaid Balance of Assessment (f)
1040 1040	12/31/2005 12/31/2006	XXX-XX-2559 XXX-XX-2559	07/07/2008 04/17/2009	08/06/2018 05/17/2019	226959.10
1040	12/31/2006	XXX-XX-2559	05/25/2009	06/24/2019	81844.37
1040 1040	12/31/2007 12/31/2007	XXX-XX-2559 XXX-XX-2559	04/17/2009 06/01/2009	05/17/2019 07/01/2019	30908.30
					·
Place of Filing		1 1		Total	\$ 339711.77

This notice was prepared and signed atSEA'	TTLE, WA, on this,
the <u>08th</u> day of <u>December</u> , 2010.	
Signature #Gaverner	Title Director, Campus Compliance Operations