

APN: 1419-26-711-015  
ORDER NO.: DO-1091573-TA

DOC # 775803  
12/21/2010 12:51PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: 44.00  
BK-1210 PG-4935 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: NOTICE OF COMPLETION

\*\*\*This document is being re-recorded to add the year to paragraph 4 and to establish the correct recording date of December 21, 2010.

4. That on the 20<sup>th</sup> day of December, 2010, a work of improvement on the real property herein after described was completed.

WHEN RECORDED MAIL TO:

Davidon Development, LLC  
1600 S. Main Street, Ste 150  
Walnut Creek, CA 94596-5394



BK-1210  
PG-4936

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DOC # 775762  
12/20/2010 04:01PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 43.00  
BK-1210 PG-4738 RPTT: 0.00



APN: 1419-26-711-015  
Escrow No. 2090518TA/1091573  
Recording Requested By:  
Northern Nevada Title Company

When Recorded, Mail To:  
Davidon Development I.L.C.  
1600 S Main Street, Ste 150  
Walnut Creek, CA 94596-5394

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Davidon Development LLC	1600 S. Main St, Ste 150	Walnut Creek	CA 94596-5394

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**
4. That on the <sup>20<sup>th</sup></sup> day of ~~DECEMBER~~, a work of improvement on the real property herein after described was completed.
5. That the name of the original contractor, if any, for such work of improvements was:  
**Davidon Development LLC**

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

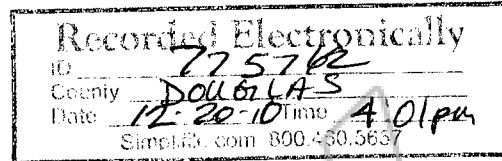
**Lot 12, Block A as set forth on Final Subdivision Map a Planned Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3a, filed for record with the Douglas County Recorder on September 12, 2007 in Book 0907, at page 2074, as Document No. 0709043, Official Records, Douglas County, Nevada.**

**COMMONLY KNOWN AS: 2907 Cloudburst Canyon Drive, Genoa, NV 89411**

(CONTINUED ON NEXT PAGE)  
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)



APN: 1419-26-711-015  
Escrow No. 2090518TA/1091573  
Recording Requested By:  
Northern Nevada Title Company



When Recorded, Mail To:  
Davidon Development LLC  
1600 S Main Street, Ste 150  
Walnut Creek, CA 94596-5394

**NOTICE OF COMPLETION**

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**NOTICE IS HEREBY GIVEN:**

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NAME	STREET AND NO.	CITY	STATE
Davidon Development LLC	1600 S. Main St, Ste 150	Walnut Creek	CA 94596-5394

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**
4. That on the <sup>20<sup>th</sup></sup> day of **DECEMBER**, a work of improvement on the real property herein after described was completed.
5. That the name of the original contractor, if any, for such work of improvements was: **Davidon Development LLC**

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

**Lot 12, Block A as set forth on Final Subdivision Map a Planned Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3a, filed for record with the Douglas County Recorder on September 12, 2007 in Book 0907, at page 2074, as Document No. 0709043, Official Records, Douglas County, Nevada.**

**COMMONLY KNOWN AS: 2907 Cloudburst Canyon Drive, Genoa, NV 89411**



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PG-4740

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# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

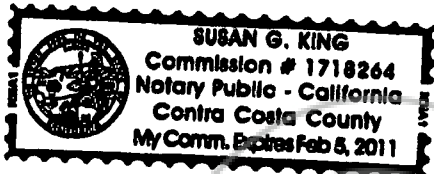
State of California

County of Contra Costa

On Dec 13, 2010 before me, Susan G. King, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Dennis Pedros  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature: Susan G. King  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Notice of Completion

Document Date: Dec 13, 2010 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Individual

Partner —  Limited  General

Attorney in Fact

Trustee

Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Individual

Partner —  Limited  General

Attorney in Fact

Trustee

Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



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**DC-2090518-TA  
1091573**

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Lot 12, in Block A, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007, in Book 0907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

**PARCEL 2:**

Together with the following easements for Access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondenau Limousin Corporation, recorded on February 25, 1998, as Document No. 433367, in Book 298, Page 4658, of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 0204, Page 0954, as Document No. 603680, of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004, in Book 0204, Page 4470, as Document No. 604356, of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the Easement Area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al, recorded on December 31, 1996, as Document No. 403934, in Book 1296, Page 4911, of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property; and the installation, construction, repair, maintenance, and replacement of roadway improvements within the Easement Area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain Document entitled "Grant of Relocatable Private Access Easement (#OS6)", executed by Ronald L. Simek, recorded on February 3, 2004, as Document No. 603676, in Book 0204, Page 862, of the Official Records of Douglas County, Nevada.

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**EXHIBIT "A" continued**

**PARCEL 3:**

Also Together with the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005, in Book 0305, Page 14366, as Document No. 649526, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006, in Book 0506, Page 168, as Document No. 673811, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 347, as Document No. 673835, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 377, as Document No. 673836, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006, in Book 0706, Page 8118, as Document No. 680113, Official Records, Douglas County, Nevada;

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006, in Book 1206, Page 66, as Document No. 689800, Official Records, Douglas County, Nevada.