




<b>A.P.N. #</b>	1220-22-310-089
<b>R.P.T.T.</b>	\$585.0
<b>Escrow No.</b>	1031041MM
<b>Recording Requested By:</b>	
	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Ezequiel Montez	
680 Long Valley Road	
Gardnerville, NV 89460	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**EZEQUIEL MONTEZ**, a single man

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

**DEED RESTRICTION:**

**GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$179,880.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$179,880.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: 12/3/10

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America


BY: Stewart Title Company Authorized Agent

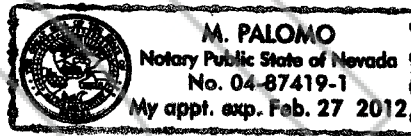
BY:   
L.J. Jones, Assistant Secretary

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on 12/3/10

By: L.J. Jones

Signature:   
Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1031041MM

Lot 712, as shown on the map of GARDERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456

