



APN# : 1420-07-710-001
Recording Requested By:
Western Title
Company, Inc.

Escrow No.: ACC-036477-HUD

When Recorded Mail To:

Joy Gabriel
% Western Title
241 Ridge St. #100
Reno NV 89501

Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Debbie H. Cimijotti

Agent

RE-RECORDING DEED TO INCLUDE CORRECTED DESCRIPTION
AS EXHIBIT "A-1"

This page added to provide additional information required by
NRS 111.312

(additional recording fee applies)



A.P.N. # 1420-07-710-001

R.P.T.T. \$ 0 to 6
ESCROW NO. 060202280 - JB,

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JOY GABRIEL
P.O. BOX 4903
STATELINE, NV 89449

DOC # 0694018
01/30/2007 03:15 PM Deputy: BK

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0107 PG-10022 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SAL MASEPOLI, SPOUSE OF GRANTEE**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Joy A. Gabriel a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

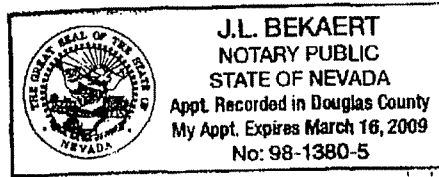
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2007**

SAL MASEPOLI
SAL MASEPOLI

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 1/26/07,
by, **SAL MASEPOLI**

Signature J.L. Bekaert

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



EXHIBIT "A"

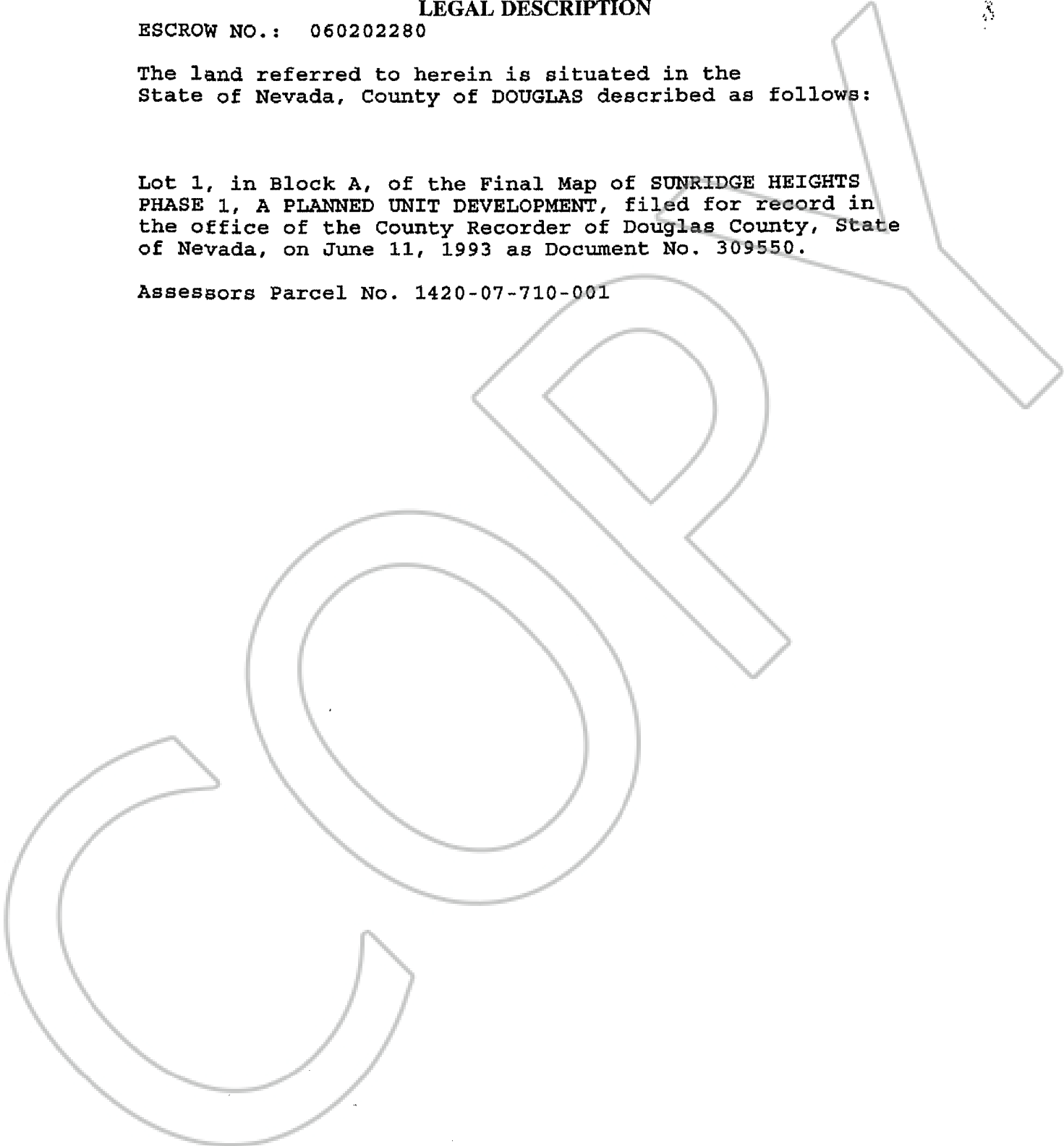
LEGAL DESCRIPTION

ESCROW NO.: 060202280

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, in Block A, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 as Document No. 309550.

Assessors Parcel No. 1420-07-710-001





COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

-
Witnessed my hand this 15th

-
day of December 2010

-
By: Shawynne Tarron
Deputy Recorder



EXHIBIT "A-1"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

**Assessor's Parcel Number(s):
1420-07-710-001**

