



APN# : 1420-07-710-001
Recording Requested By:
Western Title
Company, Inc.

Escrow No.: ACC-036477-HUD

When Recorded Mail To:
Steven L. O'Brien, LLC
clo Western Title
241 Ridge St. #100
Reno NV 89501

Mail Tax Statements to: (deeds only)

Grantee
14460 Lasso Dr.
RENO NV
89511

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document,
including any exhibits, hereby submitted for recording does not
contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Debbie H. Cimijotti Agent

RE-RECORDING DEED TO INCLUDE CORRECTED DESCRIPTION
AS EXHIBIT "A-1"

This page added to provide additional information required by
NRS 111.312
(additional recording fee applies)



BK-1210
PG-5098

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DOC # 773357
11/04/2010 11:08AM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1110 PG-1301 RPTT: 331.50



APN#: 1420-07-710-001
RPTT: \$331.50

Recording Requested By:
Western Title Company
Escrow No.: 036477-HUD
HUD Case Num: 331-130411
When Recorded Mail To:
Steven L. O'Brien LLC
14400 Lasso Drive
Reno NV
89511

Mail Tax Statements to: (deeds only)
Steven L. O'Brien LLC
14400 Lasso Drive
Reno NV
89511

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Sherry Baker - EO

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



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PG-5099

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PG-1302

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven L. O'Brien LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 11, 1993 in Book 693, Page 2465, as Document No. 309550.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2010



BK-1210
PG-5100

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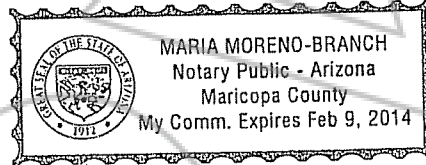
BK-1110
PG-1303

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Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.


By Michael Bao




STATE OF ARIZONA
COUNTY OF Maricopa

} ss

This instrument was acknowledged before me on

11-3-10

by Michael Bao



Notary Public



COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 17th

day of December, 2010

By: *Daniela Kioroberg*
Deputy Recorder



EXHIBIT "A-1"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block A as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054.

**Assessor's Parcel Number(s):
1420-07-710-001**

