DECLARATION OF HOMESTEAD

Assessor's Parrel Number (APN):

DOC # 0775859 12/22/2010 10:28 AM Deputy: DW OFFICIAL RECORD Requested By:

ALLEN PEAKE

14.00 0.00

1220-21-710-201	Or Douglas County - NV
Assessor's Manufactured Home ID Number:	Karen Ellison - Recorder Page: 1 Of 1 Fee:
	BK-1210 PG-5238 RPTT:
Recording Requested by and Mail to:	
Name: allen peake	
Address: 1320 mary 10 drive	1 to main amin amin amin amin allan alian laint alian a
City/State/Zip: gardneville nv 89460	\ \
424	
Check One:	
Married (filing jointly) Married (filing indi	
Widowed Single Person Multiple Si	The state of the s
☐ By Wife (filing for joint benefit of both) ☐ Other (describe):	☑By Husband (filing for joint benefit of both)
Other (describe).	
Check One:	
■ Regular Home Dwelling/Manufactured Home	☐ Condominium Unit ☐ Other
	_ \ _
Name on Title of Property:	
allen peake and nicole peake	
do individually or severally certify and declare as fol	lows:
allen peake and nicole peake	
is/are now residing on the land, premises (or manufacture)	
gardnerville County of	douglas, State of Nevada, and
more particularly described as follows: (set forth legal	al description and commonly known street address
or manufactured home description)	
1320 mary jo drive	
I/We claim the land and premises hereinabove descri	
its appurtenances, or the described manufactured home	ne as a Homestead.
In witness, Whereof, I/we have hereunto set my hand/o	ur hands this 22 day of January 2010
in winess, whereon a we have hereumo set my hand/o	in hands this 22 day of december , 2010.
	/ /
/Signature	Signature
allen peake	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF doug	This instrument was acknowledged
bëforë me on 12/22/2010	
(date)	Notary Seal
By allen peake	- Wholes
Person(s) appearing before notary By	Danny Whalen NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
A IIII of 1111	Appt, No. 09-10313-5 My Appt. Expires April 22, 2013
Signature of notarial officer	ml. sha
~ Dumm a or mountain orning	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Rev. Feb 2010