

APN: 1220-22-210-175
RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 09-0095325
Title Order No. 4188331

DOC # 775867
12/22/2010 01:20PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG-5254 RPTT: EX#002



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TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-22-210-175

The amount of the unpaid debt was \$ 297,632.61
The amount paid by the Grantee was \$ 296,610.46
The property is in the city of GARDNERVILLE, County of DOUGLAS
The documentary transfer tax is \$. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below,
and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL
MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in
DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by
MARK W JENSEN, AN UNMARRIED MAN, as Trustor, recorded on 02/14/2006, Instrument Number
0667909 (or Book , Page) Official Records in the Office of the County Recorder of DOUGLAS County.
All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election
to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with.
Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of
Trust sold said real property at public auction on 12/08/2010. Grantee, being highest bidder at said sale
became the purchaser of said property for the amount bid, which amount was \$ 296,610.46.



DATED: December 17, 2010

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant)

BY: Laneta Jones ¹²⁻¹⁷⁻¹⁰
Laneta Jones Authorized Signer

On 12-17-10 before me Kamra Walker, personally appeared Laneta Jones ^{Auth. Sgn}, know to me (or proved to me on the oath of _____ or through DL) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

[Signature]
Notary Public's Signature

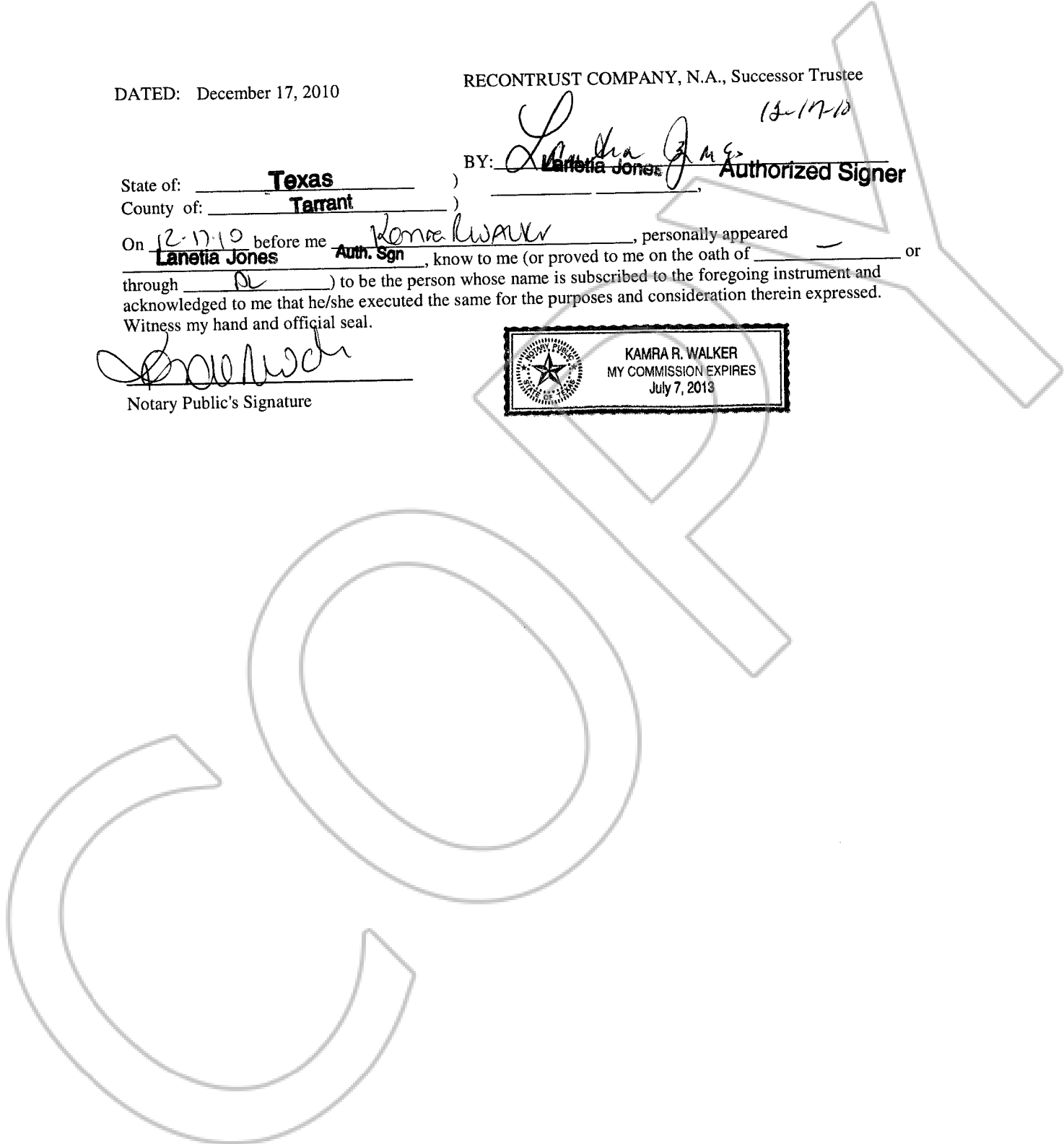
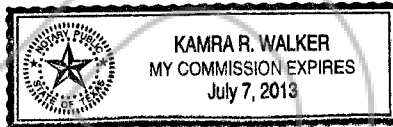




EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:

LOT 601, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR
RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA AS DOCUMENT NO. 66512

1220-22-210-175

