

OFFICIAL RECORD  
Requested By:  
WADMAN

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1210 PG- 5945 RPTT: 0.00



APN 25-431-13

Recording Requested By:

✓ Name Shannon Goen

Address 2920 S. 925 W.

City / State / Zip Ogden, UT. 84401

Notice of Commencement of Project  
(Print Name of Document on the Line Above)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I the undersigned hereby affirm that this document submitted for recording contain personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

\_\_\_\_\_  
(Insert the NRS, public program or grant referenced in the line above)

Shannon Goen  
Signature

Project Assistant  
Title

Shannon Goen  
Print Name

**NOTICE OF  
COMMENCEMENT OF PROJECT**

Date of Commencement: January 3, 2011

1. Project Name: Smith's # 389 Restroom Remodel  
Project Address: 1341 US Hwy. 395  
Gardnerville, NV. 89410

Legal Description: See Attached

2. Original Contractor: Wadman Corporation  
Address: P.O. Box 1458 Ogden, UT 84402  
Phone #: (801) 621-4185

3. Project Owner: Smith's Food & Drug  
Address: 1550 S. Redwood Rd.  
SLC, UT. 84041

4. Surety Providing Payment Bond: Travelers Casualty & Surety  
Company of America  
C/O Dale Barton Agency  
Address: 1100 East 6600 South, Ste 400  
Salt Lake City, UT 84124-2400

a.  X  No bond is required for the work being performed.

DATED this \_\_\_\_\_

STATE OF UTAH )  
:ss.

COUNTY OF WEBER )

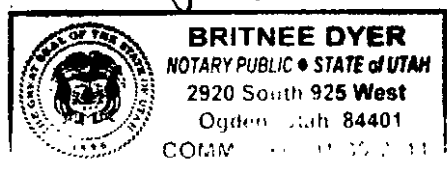
On the  23  day of  Dec , 2010, personally appeared before me  David N. Hogan , who being by me duly sworn said that she is the  CEO  of  Wadman Corporation , the corporation that executed the above and foregoing instrument, and that said instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and the said  David N. Hogan  acknowledged to me that the said corporation executed the same.

[Signature]   
CEO-David N. Hogan

IN WITNESS WHEREOF I have herewith set my hand and affixed my seal the  23  Day of,  December , 20 10 .

Britnee Dyer   
NOTARY PUBLIC Britnee Dyer  
Residing at:  Ogden, UT

Wadman Corporation  
PO Box 1458  
Ogden, Utah 84401



## DOUGLAS COUNTY

BK- 1210  
PG- 5947

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**EXHIBIT "C"**  
**APN No. 25-431-13**  
**Adjusted Parcel 2**

A parcel of land located within a portion of the northwest one-quarter of the northwest one-quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments;

thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet;

thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et.ux recorded May 19, 1971, in Book 87 of official records at page 109, in Douglas County, Nevada.

THE POINT OF BEGINNING;

thence North 38°54'53" East, 562.65 feet;

thence North 51°04'00" West, 160.00 feet to the Southeasterly right-of-way line of Lampe Drive;

thence along said right-of-way line North 38°54'53" East, 152.82 feet;

thence leaving said right-of-way line South 49°48'37" East, 619.38 feet to the Northwesterly right-of-way line of Waterloo Lane;

thence along said right-of-way line South 44°54'36" West, 514.68 feet;

thence leaving said right-of-way line North 51°04'00" West 355.47 feet;

thence South 38°54'53" West, 190.00 feet to the Northeasterly right-of-way line of U.S. Highway 395;

thence along said right-of-way line North 51°04'00" West, 50.00 feet to THE POINT OF BEGINNING, containing 5,907 acres more or less.

The Basis of Bearing of this description is the centerline of U.S. Highway 395 per the Record of Survey of the Lampe Ranch recorded May 7, 1965 as Document No. 28058.

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