

DOC # 776052  
12/27/2010 01:51PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
TIMESHARE CLOSING SERVIC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1210 PG-6000 RPTT: 1.95



APN: 1319-30-631-007 PTN

Recording requested by:  
Anna Di Pasquale  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 95101310024

Mail Tax Statements To: Carl A. Johnson, 13144 Port Said Road, Apt. 2142, Miami, Florida 33054

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Anna Di Pasquale, Surviving Spouse of Michael Di Pasquale, Deceased as of September 2, 2010, whose address is c/o 8545 Commodity Circle, Orlando, Florida 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Carl A. Johnson, a Single Man, whose address is 13144 Port Said Road, Apt. 2142, Miami, Florida 33054, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Crest, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 12-27-10



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Lori Lewis  
Witness #1 Sign & Print Name:

**LORI LEWIS**

Ypr

Witness #2 Sign & Print Name:

**MELANIE PROW**

Anna Di Pasquale 2 JH

Anna Di Pasquale  
by John Hutchinson, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF Florida ) SS  
COUNTY OF Orange )

On 12-27-10, before me, the undersigned notary, personally appeared, by John Hutchinson, as the true and lawful attorney in fact under that power of attorney recorded herewith for Anna Di Pasquale, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: \_\_\_\_\_

Ypr

**MELANIE PROW**



#DD749415

My Commission Expires: 1/16/2012



## Exhibit "A"

File number: 95101310024

A Timeshare estate comprised of:

PARCEL 1: An Undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of the Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 107 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 1319-30-631-007