

PTN 1319-30-644-022

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

OFFICIAL RECORD
Requested By:
SPAULDING MCCULLOUGH

✓ Kevin J. McCullough, Esq.
Spaulding McCullough & Tansil LLP
P.O. Box 1867
Santa Rosa, CA 95402

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1210 PG- 6131 RPTT: # 7

MAIL TAX STATEMENTS TO:

Lawrence and Susan M. Anderson
2301 Teasdale Lane
Santa Rosa, CA 95401



Grant Deed

Parcel No. 42-283-03

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
DOCUMENTARY TRANSFER TAX IS \$0 - # 7 transfer to trust

37-057-48-71

- unincorporated area City of
- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR NO CONSIDERATION, LAWRENCE ANDERSON and SUSAN ANDERSON hereby GRANT to LAWRENCE ANDERSON and SUSAN M. ANDERSON, as trustees, or any successor trustees, of THE LAWRENCE AND SUSAN ANDERSON 2010 FAMILY TRUST U/D/T dated 12-20, 2010, all that certain property located and situated in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT to any and all matters of record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year written below.

Dated: 12, 20, 2010

Lawrence Anderson
Lawrence Anderson

Susan Anderson
Susan Anderson

State of California)
County of Sonoma)

On 12/20/2010 before me, Natalie J. Griffith,
notary public, personally appeared LAWRENCE ANDERSON and SUSAN ANDERSON, who
proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed
to the within instrument and acknowledged to me that they executed the same in their authorized
capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of
which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

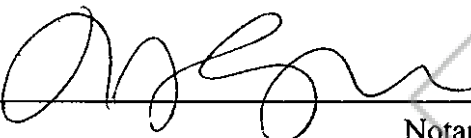
Signature 
Notary Public



Exhibit A
Legal Description

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown on that certain Condominium Plan Recorded July 14, 1998, as Document No. 182057; and (B) Unit No. 057 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd-numbered years with the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-03