

OFFICIAL RECORD

Requested By:

PETER TOEWS

RECORDING REQUESTED BY:

JOHN J. GREY

WHEN RECORDED MAIL TO:

JOHN J. GREY  
Attorney at Law  
999 Fifth Avenue, Suite 350  
San Rafael, CA 94901

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1210 PG- 6225 RPTT: # 5



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MAIL TAX STATEMENTS TO:

JON PETER TOEWS  
357 Jean Street  
Mill Valley, CA 94941

APN: 1319-19-212-093

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**GIFT DEED**

FOR NO CONSIDERATION,

**PETER J. TOEWS and TRACY J. TOEWS, Trustees of THE PETER  
AND TRACY TOEWS FAMILY TRUST dated December 19, 2005**

hereby GRANT to

**JON PETER TOEWS, a single man,**

the real property in the County of Douglas, State of Nevada,  
described on Exhibit "A", attached hereto and incorporated herein  
by reference.

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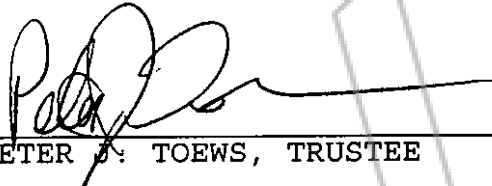
**ORIGINAL**


MAIL TAX STATEMENTS AS DI

Commonly known as: 744 Gary Lane, Unit A  
Summit Village  
Stateline, Nevada

APN: 1319-19-212-093

Dated: 11-24-2010

  
PETER J. TOEWS, TRUSTEE

  
TRACY J. TOEWS, TRUSTEE


STATE OF CALIFORNIA

COUNTY OF MARIN

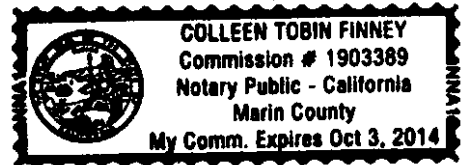
On November 24, 2010, before me, COLLEEN TOBIN FINNEY, Notary Public, personally appeared PETER J. TOEWS and TRACY J. TOEWS, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public

A:\DEED.GIF



DESCRIPTION  
Lot 457-A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest  $\frac{1}{4}$  of Section 19, T13N, R19E, M.D.M., being Lot 457-A per the Ninth Amended Map of Summit Village recorded in Douglas County records on September 7, 2007 as Doc. No. 708815.

Containing 1231 square feet, more or less.

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