



RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
BANK OF AMERICA, N.A.
c/o FEDERAL NATIONAL MORTGAGE ASSN.
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 10-0023752
Title Order No. 4383494

1420-33-701-022

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-33-701-022

The amount of the unpaid debt was \$ 374,978.47
The amount paid by the Grantee was \$ 202,500.00 *bid + cost*
The property is in the city of MINDEN, County of DOUGLAS
The documentary transfer tax is \$ *789.75*. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: THE THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF SAMI II 2006-AR1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR1 herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:
SEE ATTACHED LEGAL DESCRIPTION
This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by VALERIE K. GAMBOA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, as Trustor, recorded on 11/30/2005, Instrument Number 0661926 (or Book 1105, Page 13038) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 12/15/2010. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 202,500.00.



DATED: December 27, 2010

RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas
County of: Tarrant

BY: Sandra L. Hickey 12/27/10
Sandra L. Hickey Assistant Vice President

On 12/27/10 before me Kamra Walke, personally appeared Sandra L. Hickey, AVP, know to me (or proved to me on the oath of _____ or through DU) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.


Notary Public's Signature

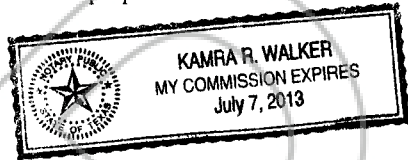




EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, CITY OF MINDEN, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., ACCORDING TO THE OFFICIAL MAP, COMMENCING AT THE FOUND EAST QUARTER CORNER OF SAID SECTION 33, PROCEED NORTH 89°48'50" WEST, 1,636.02 FEET ALONG THE QUARTER SECTION LINE TO A POINT; THENCE SOUTH 0°09'10", WEST 1,091.09 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER OF THE PARCEL; THENCE NORTH 89°48'50" WEST, 159.82 FEET TO THE NORTHWEST CORNER OF THE PARCEL; THENCE SOUTH 0°09'10" FEET WEST, 272.56 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; WHICH LIES ON THE CENTERLINE OF DENNIS STREET; THENCE SOUTH 89°48'50" EAST, 159.82 FEET ALONG THE CENTERLINE OF DENNIS STREET, A FIFTY FOOT WIDE PUBLIC ROAD, TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE NORTH 0°09'10" EAST, 272.56 FEET ALONG THE EASTERLY BOUNDARY OF THE PARCEL, TO THE TRUE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN GRANT, BARGAIN, SALE DEED, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS, NEVADA ON JULY 31, 1998, IN BOOK 798, PAGE 7434, AS DOCUMENT NO. 445969, OFFICIAL RECORDS.

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