

DOC # 776176  
12/29/2010 02:39PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1210 PG-6659 RPTT: 887.25

A.P.N.: 1320-33-811-048  
File No: 143-2402858 (Rt)  
R.P.T.T.: \$887.25



When Recorded Mail To: Mail Tax Statements To:  
Brian Cook  
PO BOX 201  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Paul Farrar and Tonia Barclay Farrar, Trustees of the Paul Farrar and Tonia Barclay Farrar  
Trust dated November 21, 1989

do(es) hereby *GRANT, BARGAIN and SELL* to

Brian Cook , an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, IN BLOCK A, OF FINAL SUBDIVISION MAP #1006-4 FOR CHICHESTER  
ESTATES, PHASE 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11,  
1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 11/12/2010



Paul Farrar and Tonia Barclay Farrar,  
Trustees of the Paul Farrar and Tonia  
Barclay Farrar Trust dated November 21,  
1989

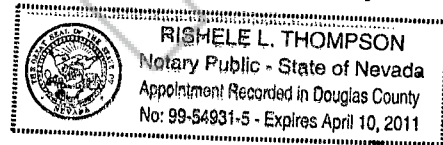
Paul D. Trustee  
Paul Farrar, Trustee

Tonia Barclay Farrar Trustee  
Tonia Barclay Farrar, Trustee

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 11/17/10 by  
**Paul Farrar and Tonia Barclay Farrar, Trustees of the Paul Farrar and Tonia Barclay  
Farrar Trust dated November 21, 1989.**

Rishele A. Thompson  
Notary Public  
(My commission expires: 4/10/11 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**November 12, 2010** under Escrow No. **143-2402858.**