A portion of APN: 1319-30-643-045 RPTT \$ 1.95 / #28-038-48-71

8-038-48-71 / 20101854

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **December 20, 2010** between James A. Miller and Megan S. Miller, Husband and Wife Grantor, and **Resorts West Vacation Club**, a Nevada nonprofit corporation Grantee;

DOC # 776191

12/30/2010 09:14AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE VACATION O
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-6732 RPTT: 1.95



## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appartenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

COUNTY OF

22 (

James

Megan S. Mille

This instrument was acknowledged before me on

\_by James A. Miller and Megan S. Miller

Notary Public

DENISE JORGENSEN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 02-78042-5
MY APPT. EXPIRES SEPTEMBER 30, 2014

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449



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BK-1210 PG-6733

## **EXHIBIT "A"**

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 038 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-045