

DOC # 776198
12/30/2010 09:59AM Deputy: SD
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1210 PG-6768 RPTT: 0.00

APN: 0923-08-000-006
ORDER NO.: DO-1092277-LS



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: AFFIDAVIT - CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

***This document is being re-recorded to correct item no. 4 to read as follows:

4. Description: Year 2005 Manufacturer REDMAN Model DR583-N
Length 60'8" / 54'8" Width 26'8" Serial Number 17 05 583 03419AB

WHEN RECORDED MAIL TO:

Northern Nevada Title Company
307 W. Winnie Lane
Carson City, Nevada 89703



BK-1210
PG-6769

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DOC # **763071**
05/04/2010 01:13PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-510 PG-533 RPTT: 0.00



ASSESSOR'S PARCEL # 0923-08-000-006
COUNTY OF DOUGLAS
When recorded mail to:
NORTHERN NEVADA TITLE CO
307 W. WINNIE LANE
CARSON CITY, NV 89703

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name RON COOMES AND STEPHANIE J. COOMES
2. Owner of Land (if leased) _____
3. Physical Location of Manufactured Home 4600 NIGHTHAWK LN, GARDNERVILLE, NV 89410
4. Description: Year 2005 Manufacturer REDMAN Model _____
Length 60'8" Width 26'8" Serial Number 17 05 583 03419AB
5. New Lienholder (if any): Name GREATER NEVADA MORTGAGE SERVICERS
Address 4070 SILVER SAGE DRIVE
CARSON CITY, NV 89701

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 4600 NIGHTHAWK LANE, GARDNERVILLE, NV 89410
RON & STEPHANIE J. COOMES consent to the conversion of the above-described manufactured home from personal property to real property.

<u>N/A</u>	_____	<u>N/A</u>	_____
SIGNATURE-LAND OWNER	DATE	SIGNATURE-LAND OWNER	DATE
<u>RON COOMES</u>	_____	<u>STEPHANIE J. COOMES</u>	_____
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this ____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

Notary Public



Recorded Electronically
ID 763071151053
County DOUGLAS
Date 510 Time 533
Simplifile.com 800.460.5667

ASSESSOR'S PARCEL # 0923-08-000-006

COUNTY OF DOUGLAS

When recorded mail to:

NORTHERN NEVADA TITLE CO

307 W. WINNIE LANE

CARSON CITY, NV 89703

AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- Owner/Buyer Name RON COOMES AND STEPHANIE J. COOMES
- Owner of Land (if leased) _____
- Physical Location of Manufactured Home 4600 NIGHTHAWK LN, GARDNERVILLE, NV 89410
- Description: Year 2005 Manufacturer REDMAN Model _____
Length 60'8" Width 26'8" Serial Number 17 05 583 03419AB
- New Lienholder (if any): Name GREATER NEVADA MORTGAGE SERVICES
Address 4070 SILVER SAGE DRIVE
CARSON CITY, NV 89701

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at 4600 NIGHTHAWK LANE, GARDNERVILLE, NV 89410
RON & STEPHANIE J. COOMES consent to the conversion of the above-described manufactured home from personal property to real property.

N/A
SIGNATURE-LAND OWNER DATE

N/A
SIGNATURE-LAND OWNER DATE

RON COOMES
PRINT OR TYPE NAME DATE

STEPHANIE J. COOMES
PRINT OR TYPE NAME DATE

On this _____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he _____ executed the same for purposes stated therein.

Notary Public



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PG-6771

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PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Ron Coomes 4/23/10
SIGNATURE-OWNER/BUYER DATE

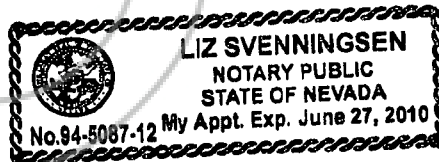
Stephanie Coomes 4-23-10
SIGNATURE-OWNER/BUYER DATE

RON COOMES
PRINT OR TYPE NAME DATE

STEPHANIE J. COOMES
PRINT OR TYPE NAME DATE

On this 23 day of April, 2010, before me, Liz Svenningsen, a Notary Public in and for said state, personally appeared Ron Coomes and Stephanie J. Coomes personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

Liz Svenningsen
Notary Public



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer



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PG-6772

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DO-1092277-LS
1092277

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 8, Township 9 North, Range 23 East, M.D.B. & M.
Reference is made to Record of Survey recorded July 19, 1997, in Book 997, Page 3864, as Document No. 422022.

PARCEL 2:

Easements for Road and Public Utility purposes to be used in common with others as reserved in the following deeds:

Joint Tenancy Grant Deed recorded November 4, 1968, in Book 63, Page 123, as Document No. 42826,
Grant Deed recorded December 10, 1969, in Book 72, Page 77, as Document No. 46567 and Joint Tenancy
Grant Deed recorded September 9, 1969, in Book 69, Page 400, as Document No. 45574, Official Records,
Douglas County, Nevada.