

OFFICIAL RECORD

Requested By:

C H SORENSEN

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0111 PG-0300 RPTT: # 5



Assessor's Parcel Number: 1318-10-310-005

Recording Requested By:

Name: CHRISTINE HOOVER SORENSEN

✓ Address: P.O. BOX 460

City/State/Zip LOS ANGELES, CA 94023-0460

Real Property Transfer Tax:

\$ _____

GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N # 1318-10-310-005

Transfer Tax Exemption # 5

Recording Requested by:
Christine Hoover Sorensen
P. O. Box 460
Los Altos, CA 94023-0460

When Recorded Mail to:
Christine Hoover Sorensen
P. O. Box 460
Los Altos, CA 94023-0460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTINE HOOVER SORENSEN, Trustee of the Christine Hoover Sorensen Revocable Trust dated 2/02/95, and a married woman, as her sole and separate property

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Gift and Convey to JULIA HOOVER SORENSEN, an unmarried woman, as to an undivided .85% of the entire property (which is 4.61% of grantor's 18.44% interest); as tenants in common.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 30 December 2010
BY: Christine Hoover Sorensen
CHRISTINE HOOVER SORENSEN
Trustee of the Christine Hoover Sorensen
Revocable Trust dated 2/02/95

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____

by _____

Signature See attached Notary
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On 12/30/2010 before me, Marc Friedman, Notary Public
Date Here Insert Name and Title of the Officer

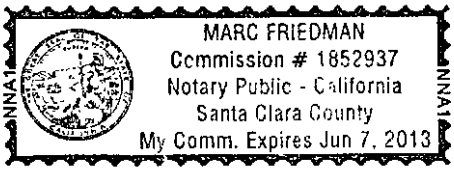
personally appeared Christine Hoover Sorensen
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Marc Friedman
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, sale Deed

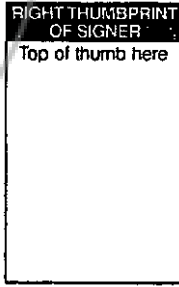
Document Date: 12/30/2010 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

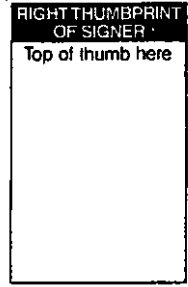
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 5, in Block A, as shown on the Amended Map of Zephyr Cove Properties, Inc., in Sections 9 and 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the Office of the County Recorder of Douglas County, Nevada on August 5, 1929.

Assessor's Parcel No. 1318-10-310-005

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

